The whole

BOOKE

OF

PSALMES.

Collected into Engliſh Meeter, by *Thomas Sternehold, John Hopkins,* and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be Sung in Churches, of all the people together, before and after Morning and Euening Prayer; as alſo before and after Sermons; and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballades, which tend only to the nouriſhment of Vice, and corrupting of youth.

COLOSSIANS III.

Let the Word of God dwell plenteouſly in you, in all Wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall Songs, and ſing vnto the Lord in your hearts.

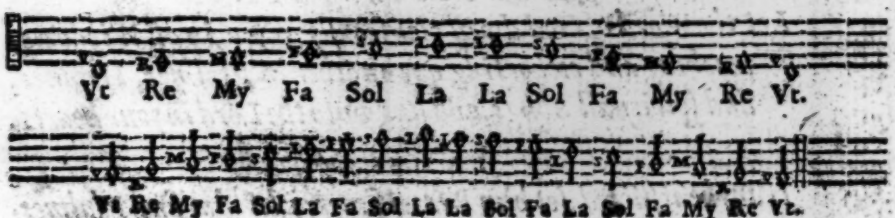
IAMES. V.

If any be afflicted, let him Pray; If merry, let him ſing Pſalmes.

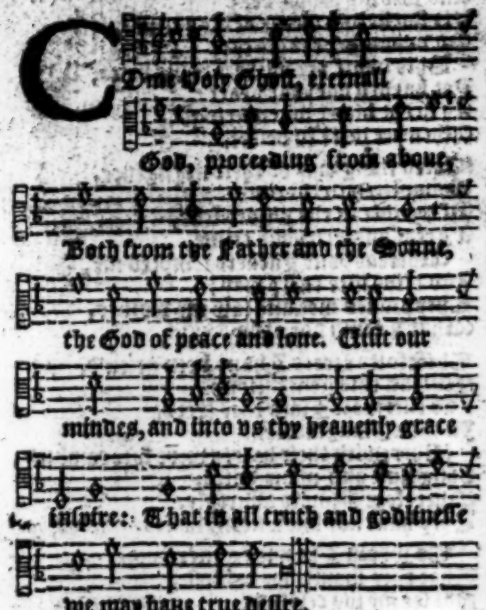
LONDON,
Printed by *A.G.* for the Company of Stationers, 1637.

To the Reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note, to be made with letters to be joyned to euery Note: Whereby thou mayeſt know how to call euery Note by his right name, ſo that with a little diligence (as thou art taught in the introduction printed heretofore in the Pſalmes) thou mayeſt the eaſier by the viewing of theſe letters, come to the knowledge of perfect Solefaying; whereby thou mayeſt ſing the Pſalmes the more ſpeedily and eaſily: the letters be theſe, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus, where you ſee any Letter joyned by the Note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.



Veni Creator.


COme Holy Ghost, eternall
God, proceeding from aboue,
Both from the Father and the Sonne,
the God of peace and loue. Visit our
mindes, and into vs thy heauenly grace
inspire: That in all truth and godlinesse
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the Loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O Holy Ghost, into our minds
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

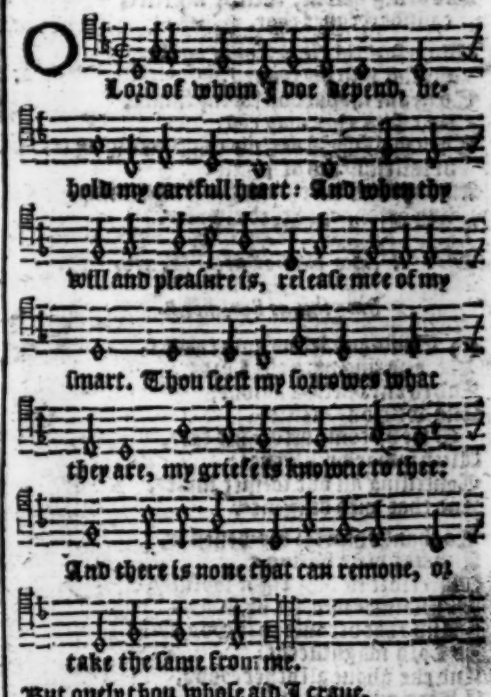
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant, O Lord, that thou being
our leader and our guide,
Wee may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray;
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands;
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send;
To all that do professe his Name,
vnto the worldes end.

The humble suit of a Sinner. M.


O Lord of whom I doe depend, be-
hold my carefull heart: And when thy
will and pleasure is, release mee of my
smart. Thou seest my sorrowes what
they are, my griefe is knowne to thee:
And there is none that can remoue, or
take the same from me.

But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed mee,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sins was slaine.
Whose bloody wounds are yet to see,

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though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thy Angells and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But while I liue here in this vale,
where sinners doe frequent:
Assist mee euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request,
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus, Psal. xcv.

Sing this as Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing:
And that because that God alone
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide;
And with his louing countenance,
Hee looketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And wee his people are;
His flocke and sheepe of his pasture,
On whom hee taketh care.
This day if yee will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tride mee euery way;
They proued mee, and saw my workes,
What I could doe or say.

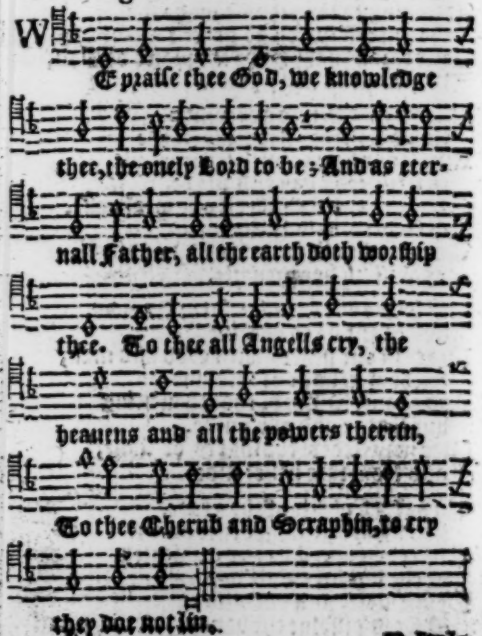
These forty yeeres I haue been griev'd,
With all this generation;
And euermore I said they erred,
In their Imagination.
Wherewith their hearts were sore combred,
Long time and many dates;
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest;
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The Song of S. Ambrose called, *Te Deum.*



O holy, holy, holy Lord,
of Sabbath, Lord the God;
Through heauen and earth thy praise is spread
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise;
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable true
and only Sonne to be.

The holy Ghost the Comforter,
of glory thou art King;
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

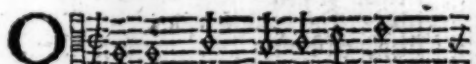
When thou hadst ouercome of death
the sharpe and cruell might;
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood;
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

Wee magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchsafe vs to defend:
From time this day, haue mercie, Lord,
haue mercie on vs all;
And on vs as we trust in thee,
Lord let thy mercy fall.

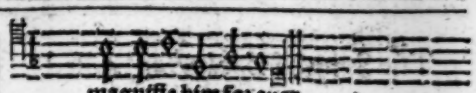
O Lord I haue reposed all
my confidence in thee;
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three Children praising God, prouoking all creatures to doe the same.



All yee workes of God the Lord,

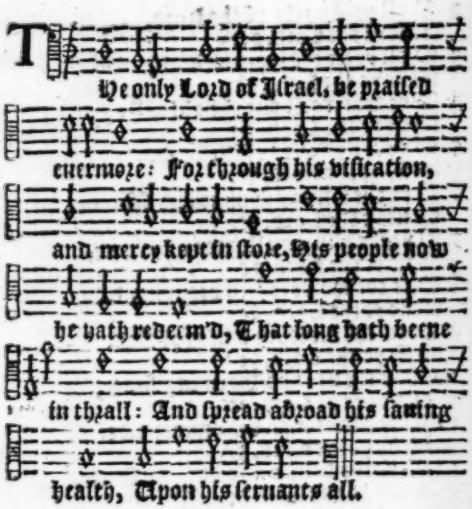
blesse yee the Lord, praise him, and



magnifie him for euer.

2 O all ye Angels of the Lord,
blesse ye the Lord, &c.
3 O all ye starry heauens high,
blesse ye the Lord, &c.
4 O ye waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c
8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 O ye Winter and Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord. &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye thee euer springing wells,
blesse ye the Lord, &c.
22 O ye the Seas, and ye the floods,
blesse ye the Lord, &c.
23 Whales, and all that therein flow,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
34 And Misael eke blesse the Lord,
blesse ye the Lord, &c.

The Song of *Zacharias*, called *Benedictus.*



In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As wee in Scripture finde.
As by his holy Prophets all,
Oft times he did declare;
The which were since the world began,
His waies for to prepare.

That wee might be deliuered,
From such as make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercie which hee promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

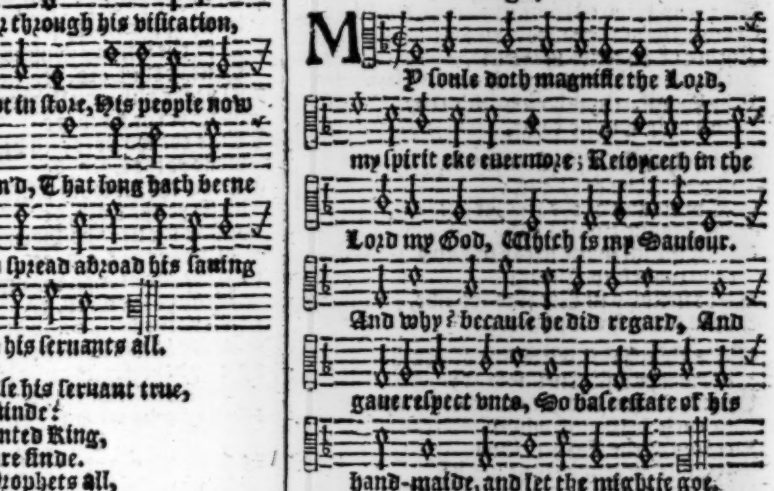
And also to performe the oath,
Which he before had sworne;
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring;
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse;
And also for to lead our life,
In stedfast holinesse.
And thou O childe, which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies;
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere:

Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death, and eke oppresst:
And also for to guide our feet,
The way to peace and rest.

The Song of blessed *Mary*, called *Magnificat.*



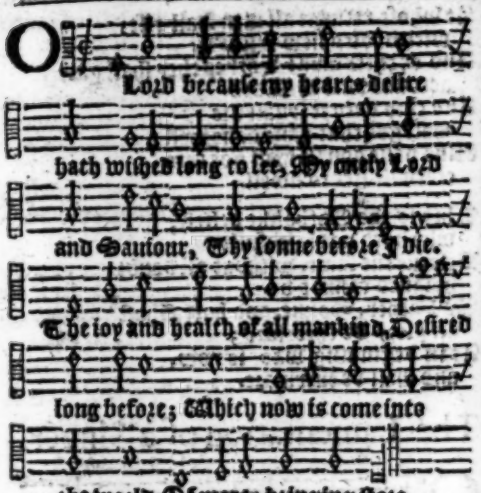
For now behold all nations,
And generations all;
From this time forth for euermore,
Shall mee right blessed call.
Because hee hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men hee doth enflame;
Throughout all generations,
To such as feare his Name.
Hee shewed strength with his great arme,
And made the proud to start;
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate;
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleni shed,
With all things that were good;
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale;
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before;
And to his seed successiuely,
To stand for euermore.

The Song of Simeon called *Nunc Dimittis.*



O Lord because my hearts delire
hath wished long to see, My onely Lord
and Sauiour, Thy sonne before I die.
The ioy and health of all mankind, Desired
long before; Which now is come into
the world, Of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light;
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell;
And eke to be the glory of,
Thy people Israel.

The Symbole, or Creed of *Athanasius*, called *Quicunque vult.*

What man soeuer he be, that salua-
tion will attaine; The Catholike be-
liefe he must, before all things retaine.
Which faith vnlesse he holy keepe, and
vndefiledly; Without all doubt eter-
nally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Vnitie alone.
So as we neither doe confound
The persons of the three;
Nor yet the substance whole of one,
in sunder parted be.

One person of the father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is;
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree;
And such also we doe beliene,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Son;
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father, is
incomprehensible Son;
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three:
As ne incomprehensible wee,
ne yet uncreate three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Son almightie so:
And in like sort almightis is,
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God the holy Ghost also;
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compell'd to grant,
by Christian veritie;
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot;
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,

but doth proceed alone.

So we one Father hold, not three:
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity and Trinity,
as it is said before;
And Trinity in Unity,
in all things wee adore.

Therefore what man soeuer that,
saluation will attaine;
This faith touching the Trinity,
of force hee must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we
beleeue, and eke doe know;
That Christ our Lord, the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began;
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man
in one, one Jesus Christ;
That both of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood lower than
his Father in degree.

Who, though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

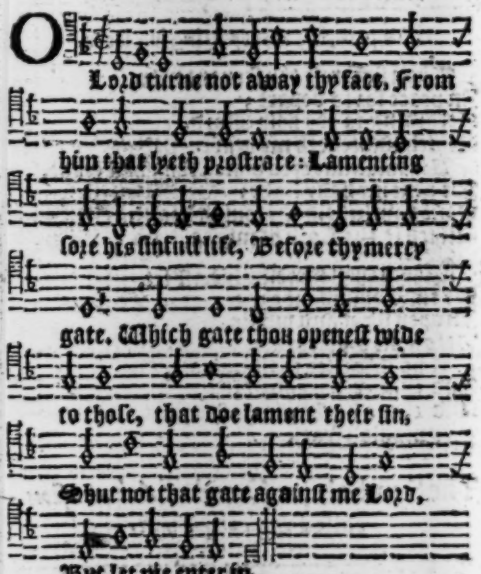
All one, not by confounding of
the substance into one;
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue non ill shall goe into
eternall fire to dwell.

This is the Catholike belieke,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost
all glory be therefore;
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.



And call me not to mine account,
How I haue liued here;
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue beene, and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be;
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou know'st what things were then:
As all things else that haue beene since,
amongst the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

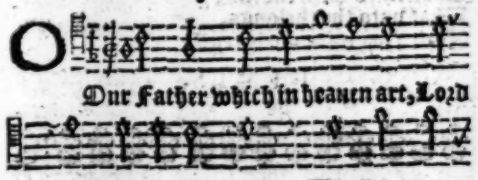
Euen

Euen as the childe that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe beg or craue;
Thou know'st O Lord, before I aske,
the thing that I would haue.

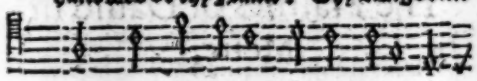
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

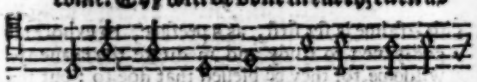


Our Father which in heauen art, Lord

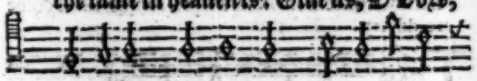
hallowed be thy Name: Thy Kingdome



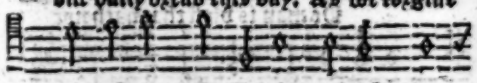
come. Thy will be done in earth, euen as



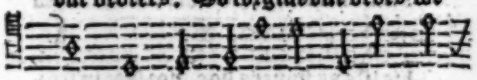
the same in heauen is: Giue us, O Lord,



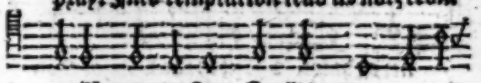
our daily bread this day. As we forgiue



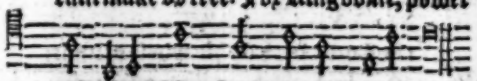
our debters: So forgiue our debts we



pray. Into temptation lead us not, from

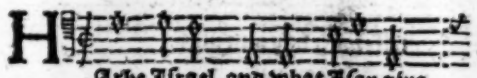


euill make vs free. For Kingdome, power



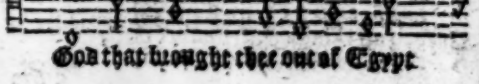
and glory thine, both now and euer be.

Audi Israel. Exod. 20.



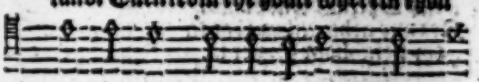
Harke Israel, and what I say giue

heed to vnderstand, I am the Lord thy

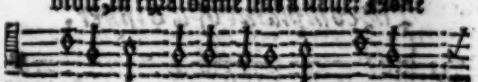


God that brought thee out of Egypt

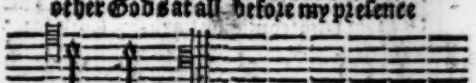
land. Euen from the house wherein thou



didst, in thraldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee;
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. the Lord thy God,
a iealous God am I;
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy doe display,
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse;
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dates thou labour shalt, and doe
thy needfull workes alway.

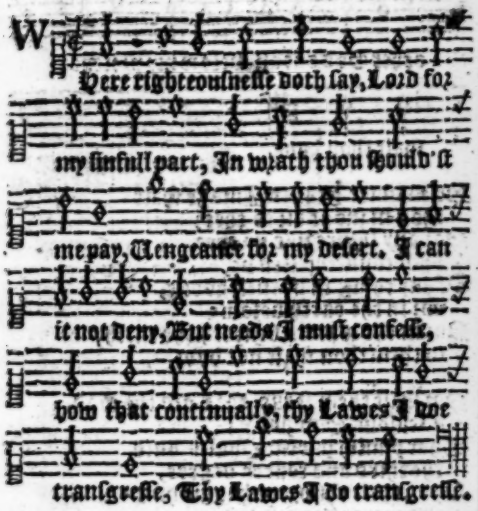
The seuenth day is set by the Lord
thy God to rest vpon;
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor hand-maid,
thine Oxe, nor yet thine Asse;
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make;
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest that day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be,
Vpon the land. the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.
Thou shalt not couet house, that to
thy neighbour doth belong;

Ne couet shall in hauing of
his wife to doe him wrong:
Nor his man-seruant, nor his maide,
nor Oxe, nor Asse of his;
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.


Here righteousnesse doth say, Lord for
my sinfull part, In wrath thou should'st
me pay, Vengeance for my desert. I can
it not deny, But needs I must confesse,
how that continually, thy Lawes I doe
transgresse, Thy Lawes I do transgresse.

But if it be thy will,
With sinners to contend;
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tells mee,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path;
But he falls now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise;
Falls oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue;
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall;
Which is thy mercy most:
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou didst not spare,
To shed each drop for mee,
Now let those drops most sweet,
So moyst my heart so drie;
That I with sinne repleate
May liue, and sinne may die.

That being mortified,
This sinne of mine in mee;
I may be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne;
That my foes infernall,
Reioyce my death therein.

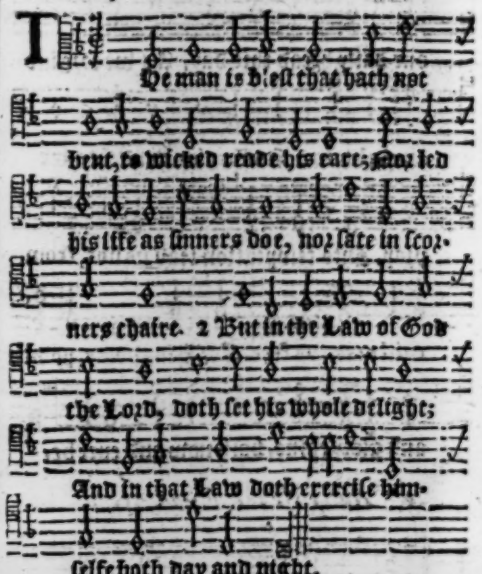
But vouchsafe me to keepe,
From those infernall foes;
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

This Psalme is set first, as a preface, to exhort all godly men to study and meditate the heauenly wisdome, for they be blessed that doe so: but the wicked contemners thereof, at length shall come to misery.


The man is blest that hath not
bent, to wicked reade his eare; Nor led
his life as sinners doe, nor sate in scor-
ners chaire. 2 But in the Law of God
the Lord, doth set his whole delight;
And in that Law doth exercise him-
selfe both day and night.

3 He shall be like the tree that growth,
fast by the riuers side;
Which bringeth forth most pleasant fruit,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but flourish still and stand;
Euen so all things shall prosper well,
that this man takes in hand.

5 So

5 So ſhall not the vngodly men,
they ſhall be nothing ſo;
But as the duſt which from the earth,
the wind driues to and fro.
6 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
7 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

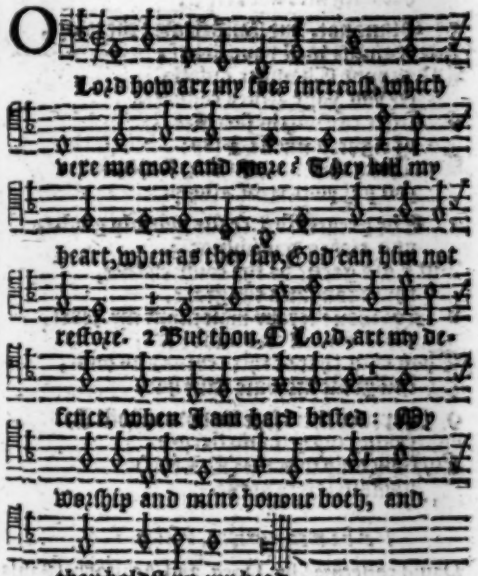
Dauid reioyceth, that albeit his enemies & worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmit themſelues vnto the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire, and are all bent
Againſt the Lord, and Chriſt his ſonne,
which hee amongſt vs ſent.
3 Shall we be bound to them, ſay they?
let all their bands be broke;
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelleth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
I haue annointed him my King,
vpon my holy hill;
I will therefore, Lord, preach thy Lawes,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt,
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the Potters sheards, ſhalt breake
them with an iron rod.
10 Know yee, O Kings, and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.
11 See that yee ſerue the Lord aboue,
in trembling and in feare;
See that with reuerence yee reioyce,
to him in like manner.
12 See that yee kiſſe, and eke embrace,
his bleſſed Sonne I ſay;
Leſt in his wrath yee ſuddenly
periſh in the right way.
13 If once his wrath, neuer ſo ſmall,
ſhall kindle in his breſt;
Oh then, all them that truſt in Chriſt,
ſhall happy be, and bleſt.

Domine quid. Pſal iij. T. S.

Dauid driuen out of his Kingdome by his ſon Abſolon, was greatly tormented in his mind for his ſin. Therefore he called vpon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he reioyceth for the victory giuen to him, and the Church ouer their enemies.



4 Then with my voyce vnto the Lord,
I did both call and cry;
And hee out of his holy hill,
did heare mee by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe;
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had hem'd mee in,
I could not be afraid;
For thou art ſtill my Lord my God,
My Sauiour and my aide.
7 Riſe vp therefore, ſaue me, O God,
for now to thee I call;
For thou haſt broke the cheekes and teeth
of theſe wicked men all.
8 Saluation onely doth belong,
to thee, O Lord, aboue;
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſalm. iv. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God, that art my righteouſneſſe,
Lord heare mee when I call:
Thou haſt let mee at libertie,

when

when I was bound and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me my requeſt;
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men, how long will yee,
my glorie thus deſpiſe?
Why wander yee in vanity,
and follow after lies?
4 Know yee that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
hee doth mee not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart;
And in your Chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay;
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace;
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more toyfull and more glad,
Than they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou only wilt me (O Lord)
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſſe, hee conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my Word,
O Lord my plaint conſider:
2 And heare my voyce, my King, my God
to thee I make my prayer.
3 Heare me betimes, Lord tarrie not,
for I will haue reſpect;
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickednеſſe,
and ill with thee dwells none,
5 And in thy ſight ſhall neuer ſtand
theſe fruitous fooles (O Lord:)
Vaine workers of iniquitie,
thou haſt alwaies abhorr'd.

6 The liers and the flatterers,
thou ſhalt deſtroy them than;
And God will hate the blood thirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
towards thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes;
And eke the way that I ſhall walke,
before my face diſcloſe.
9 But in their mouths there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought.
Subuert them in their heaps of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

Dauid for his ſins felt Gods hand, and conceiued the horrour of euerlaſting death. Therefore he deſireth forgiueneſſe, and not to die in Gods indignation: then ſuddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd, in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct mee in thy rage,
O Lord, I thee deſire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare:
And heale me Lord, for why thou know'ſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſillie ſoule vp take;
O ſaue me not for my deſerts,
but for thy mercy ſake.

5 For why? no man among the dead,
remembreth thee one whit;
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint;
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim, and wareth old,
with anguiſh of my heart,
For feare of thoſe that are my foes,
and would my ſoule ſubuert.
8 But now away from mee all yee,
that worke iniquitie;
For why? the Lord hath heard the voyce
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed mee,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal. vij. T.S.

Dauid falſly accuſed by Chus, Sauls kinſman, calleth God to be his defender: Firſt, for that his conſcience did not accuſe him of any euill towards Saul: Next, that it touched Gods glory to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall vpon their neckes, which his enemies purpoſe for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee;
Saue mee from them that me purſue,
and eke deliuer mee.
2 Leſt like a Lyon hee me teare,
and rend in pieces ſmall:
While there be none to ſuccour mee,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which mee purſu'd moſt cruelly,
and hated mee cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Stand vp, O Lord, now in thy wrath,
and put my foes to paine;
Performe the Kingdome promiſed
to mee, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing;
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord, now iudge thou mee,
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the iuſt mans guide;
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my help to come of God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be
of pure and vpright heart.

12 The iuſtman and the wicked both,
God iudgeth by his power;
So that hee feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe mee perſecute,
while he doth miſchiefe warpe.
15 But loe, though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet bringes forth nought at laſt.

16 He digs a ditch, and deines it deepe,
in hope to hurt his brother;
But he ſhall fall into the pit,
that he dig'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it breds:
And all the miſchiefe that he wrought,
ſhall fall vpon his heads.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with a ſong will praiſe the Name
of him that is moſt hie.

Domine Deus. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality, and fatherly prouidence of God towards man, whom hee made, as it were, a God ouer all his workes, giueth thanks, and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes;
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand;
The Sunne, the Moone, and all the Starres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe
than Angells in degree;
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt prepar'd him to be Lord
of all thy workes of wonder:
And at his feet haſt ſet all things,
that hee ſhould keepe them vnder.

7 As ſheepe, and neat, and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Domine. Pſal. ix. T.S.

Dauid giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againſt his new enemies, and their malicious arrogancies to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad, and much reioyce
in thee, O Lord, moſt high:
And make my ſongs enroll thy Name,
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroy'd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge;
Thou doſt with iuſtice heare my cauſe,
and like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound;
That afterward the memory
of them cannot be found:
6 My foes thou haſt made good diſpatch,
and all their townes deſtroy'd:
Thou haſt their fame with them defac'd,
throughout the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

9 Hee is protector of the poore,
what time they be oppreſt;
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells on Sion hill;
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt;
Forgetting not th'afflicted heart,
that ſeeke to him for reſt.

13 Haue mercy (Lord) on me poore wretch,
whoſe enemies ſtill remaine;
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voyce:
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd;
And in the net that they did ſet,
their owne feet faſt are char'd.
16 God ſhewes his iudgements which were good
for euery man to marke:
When as you ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer;
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine.
The patient people neuer ſoake,
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that be of worldly might;
And let the heathen folke receiue
their iudgement in their ſight.
20 Lord, ſtrike ſuch terrour, feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. 1. 7.

Hee complaineth of the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God, thinke they may do all things vncontrolled, he calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thine;
And keepeſt cloſe thy countenance,
from vs this troubleſome time?
2 The poore doth periſh by the proud
and wicked mens deſire.
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
th'vngodly doth delight;
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
hee ſetteth all apart:
Nay, nay, there is no God (ſaith hee)
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill
hee doth thy Lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct:
6 Tuſh, tuſh (ſaith he) I haue no dread,
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſednеſſe,
of fraud, deceit, and guile;
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lieth lurking in his den;
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he courbeth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold,
His countenance is caſt aſide,
hee doth it not behold.
13 Ariſe, O Lord, O God, in whom,
the poore mans helpe doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it:

To

To heare the wicked in their hearts,
ſay tuſh, thou carest not for it,
13 But thou ſeest all their wickednesse,
and well dost vnderſtand;
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then bretake the power for euer;
That they with their iniquity
may periſh all together.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will heare the heathen folke
out of the land each one.

19 Thou hear'ſt, O Lord, the poore mens
their prayer and request: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more appreſt
by men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare yee then,
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 If worldly hope all ſtaies were ſhunke,
and clearely brought to nought;
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie.
And in the heauens hath his ſeate,
of royall maieſty.

The poore and ſimple mans eſtate
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankind,
5 And with a cheerefull countenance
the righteous man will vſe;
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

9 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thicke,
appointed for their paine.
7 Yee ſee then how a righteous God
doth righteouſneſſe embrace;
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet feeling the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay;
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter lie and faine.

3 But flattring and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words and make great brags
the Lord ſoone cuts them out.
4 For they ſay ſtill: Wee will preuaile,
our tongues ſhall vs exteil;
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure,
that from the earth is tride;
And hath no leſſe than ſeuentimes
in fire beene puriſi'd.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe them:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. S. T.

Dauid, as it were, ouercome with afflictions, flieth to God his onely refuge, encouraged through Gods promiſes, conceiueth confidence againſt the extreme horrours of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

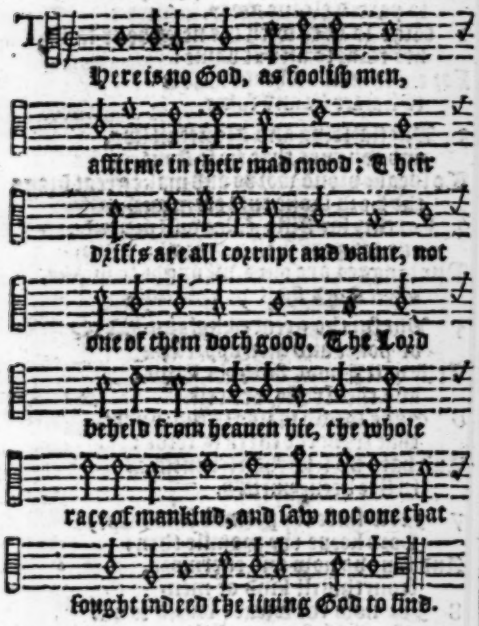
3 Behold me now, O Lord, my God,
and heare me for my prayer:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixi

Dixit inſipiens. Pſal. xiij. T. S.

Hee deſcribeth the wickednesse of men so growne to such licentiousnesse, that God was brought to utter contempt, for which albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.



3 They went all wide, and were corrupt,
and truely there was none
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall.
For God doth loue the righteous men,
and will maintaine them all.
6 Yee mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly, might witnes that they were his speciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and streight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
5 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
hee maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that hee doth lose thereby.
6 That putteth not to vsury,
his money nor his coyne:
Ne for to hurt the innocent,
doth bribe or ille purloyne.

7 Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvj.

Dauid prayeth to God, for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taketh God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe mee for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell;
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their head,
which run as they were mad,
To offer to the Idol gods,
alas, it is too bad.
4 As for the bloody sacrifice,
and offrings of that sort;
I will not touch, nor yet therof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance;
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell;
Mine heritage assign'd to mee,
doth please me wondrous well.

7 I thanke the Lord, that caused mee
to vnderstand the right;
For by this meanes my secret thoughts,
doe teach mee euery night.
8 I set the Lord still in my sight,
and trust him ouer all;
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together;
My fleſh and body reſt in hope,
When I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou louest me;
Nor yet wilt giue thine holy one,
corruption for to ſee.
11 But wilt me teach the way to life,
for all treaſures, and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Here hee complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 30. Pſalme.

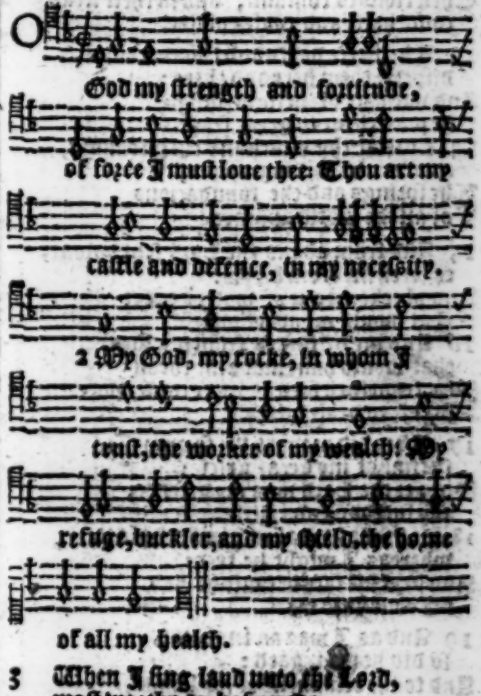
O Lord giue eare to my iuſt cauſe,
attend when I complaine;
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alway from thee:
And let thine eyes behold and cleare
this my ſimplicity.
3 Thou haſt well try'd me in the night,
and yet couldſt nothing find.
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy name.
I haue refrained ſtill.
5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue,
6 For I doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lie in wait when I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp Lord, in haſt preuent my foe,
and caſt him at my feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands;
Which now ſo long time raigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Domine. Pſal. xviij. T. S.

Dauid giueth thankes entring into his kingdome, extolling the marueilous graces of God in his preſeruations. Heerein is the image of Chriſts kingdome, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be lerned:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesſe,
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell,

were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Balan for to ſhake.
8 And from his noſtrills came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from above,
and bow'd the heauens hie:
And underneath his feete he caſt,
the darkeneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie cloudes,
inuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare;
Then cloudes conſume, and in their ſtead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did prevent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou do'ſt ſaue the ſimple folke,
in trouble where they lye:
And doſt bring downe the countenance
of them that looke full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord:
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue my armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a halke.
36 And ſtreight I purſue and take,
my foes that me annoid,
And from the field doe not returne
till they be all deſtroy'd.

37 So I ſmyte them and wound my foes,
that

that they can rise no more;
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou do'st guide me with thy strength,
to warre in such a wise;
That they be all scatter'd abroad,
that vp against mee rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke;
And all my foes thou do'st diuide,
in sunder with thy stroke.
40 They call'd for help, and none gaue eare,
nor helpe them with reliefe:
Yea, to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind
I driue them vnder feete;
And sweepe them out like filthy clay
that sticketh in the streete.
42 Thou keep'st me from seditious folke,
that still in strife be led;
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to mee vnknowne,
and yet they shall mee serue;
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the waies,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise;
That is my rocke and sauing health,
praised be hee alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy Word subdu'd
the people vnto mee.

47 And from my foes deliuered,
and set me higher than those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, my Lord my God,
to thee giue thanks I shall;
And sing out praises to thy Name,
among the Gentiles all.

49 Thou giuest great prosperitie,
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the heauens, and by the Law wherein God is reuealed familiarly to his chosen people.

Sing this as the 18. Psalme.

The heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his works, and what they are.
2 The wondrous workes of God appeare
by euery daies successe;
The nights likewise which their race renue,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard;
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne;
Who like a Bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize;
With ioy doth hast to take in hand
some noble enterprise.
6 And all the skie from end to end,
her compasseth about;
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure!
Conuerting soules, and making wise
the simple and obscure!
8 Just are the Lords Commandements,
and glad doth heart and minde;
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer;
The Iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alway,
than fined gold I say;
The honie and the honie combe,
are not so sweet as they.

11 By them thy seruant is forewarn'd,
to haue God in regard;
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse my soule from secret sins
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer mee;
And then shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one;
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray vnto God to heare their king, and receiue his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his Name; wherefore the other shall fall, but the King and his people shall reioyce.

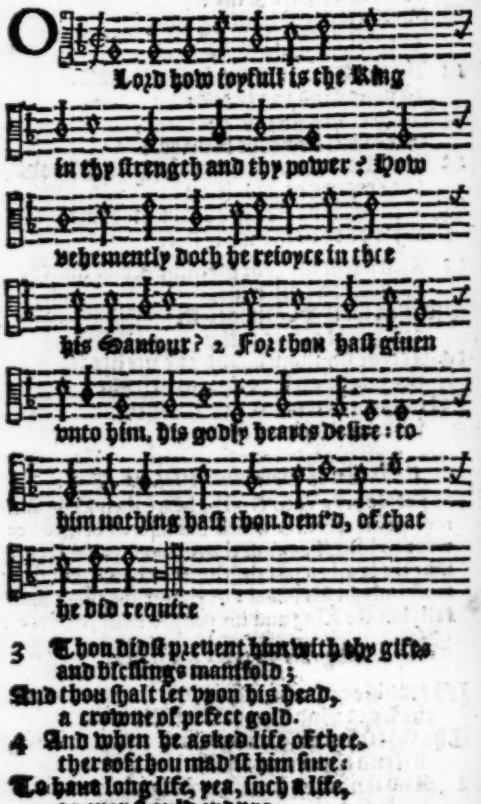
Sing this as the 14. Psalme.

In trouble and aduersitie,
the Lord God heare thee still;
The Maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place
his helpe at euerie need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the Sacrifice,

that now to him is done;
And to receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.
5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay,
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annoited ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in horſes truſt;
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxj. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the Syrians and Ammonites. 1 Sam. 21. Wherein he was crowned with the crown of the king of Ammon. 2 Sam. 12. and endued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts
and bleſſings manifold;
And thou ſhalt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
therefore thou mad'ſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhould endure.
5 Great is his glory by thy helpe,
thy benefit and aide;
Great worſhip and great honour both
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull countenance,
will comfort him alway.
7 For why? the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.
9 And like an Ouen burne them Lord,
in fierce flame and fume;
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe,
againſt thy holy Name:
Yet did they faile, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt pleaſant place:
And charge thy Bowſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extremities, and declareth whereby hee recouereth himſelfe from temptation: vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme

O God my God, wherefore doſt thou
forſake mee vtterly;
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God, euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Euen thou that in thy Sanctuarie,
and holy place doſt dwell;
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer;
And when they put their truſt in thee,
thou didſt them aye deliuer.
5 They were deliuered euer when
they called on thy Name;
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than any man;
An out-caſt, whom the people ſcorne,
with all the ſpite they can.
7 And me deſpiſe as they beholde,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did lucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe;
Since I haue none to be my helpe,
my succour and relicfe.
12 So many Bulls doe compasse me,
that be full strong of head:
Yea, Bulls so fat, as though they had
in Basan field beene fed.
13 They gape vpon mee greedily,
as though they would me slay;
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the brate.
15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Unto my lawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me curiedly,
they pierce my hands and feet.
17 I was tormented so, that I
might all my bones haue told;
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need;
But rather sith thou art my strength,
to helpe me, Lord, make speed.
20 And from the sword, Lord, saue my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would deuoure.
21 And from the Lyons mouth, that would
me all in sunder shiuer;
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy mate sty record:
And in thy Church shall praise the Name,
of thee the liuing Lord.

The third part.

23 All yee that feare him praise the Lord,
thou Jacob honour him;
And all yee seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for letting forth thy Name.
26 The poore shall eate and be satisfi'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.
27 All coasts on earth shall praise the Lord,
and turne to him for grace;
The heathen folke shall worship him,
before his blessed face.
28 The Kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.
29 The rich men of his goodly gifts,
shall feede and taste also;
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of like by him must taste;
My seede shall serue and praise the Lord,
while any word shall last.
31 My seede shall plainly shew to them,
that shall be borne hereafter;
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. w. w.

Dauid hauing tryed Gods manifold mercies diuers waies, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme

THe Lord is onely my support,
and he that doth me feed;
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coats most fate,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.
3 And when I feele my selfe neere lost,
then doth he me home take;
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe;
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

Sing this as the 22. Psalme.

MY shepheard is the living Lord,
nothing therefore I need;
In Pastures faire with waters calme,
he set me forth to feed.
2 He did conuert and glad my soule,
and brought my minde in frame;
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me.
6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now vttered in the Temple, more glorious than before in the Tabernacle, Dauid with exclamation, setteth forth the honour thereof, moouing the consideration of the eternall mansion prepared in heauen, whereof this was a figure.

THe earth is all the Lords, with all
her store and furniture;
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile;
His soule not set on vanity,
who hath not sworne to guile.

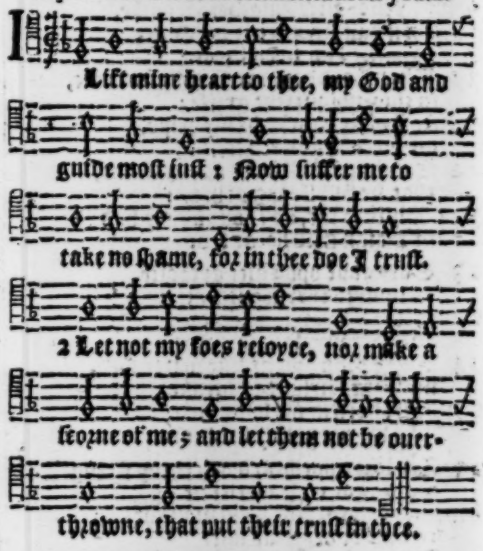
5 Him that is such a one, the Lord
shall place in blisfull plight;
And God, his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Yee Princes ope your gates, stand ope
the euerlasting gate;
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell strong,
and trtall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate;
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his sinnes, and malicious enemies, most feruently prayeth for forgiuenesse, especially of such sins as he committed in his youth.



3 But shame shall them befall,
which harme them wrongfully;
Therefore thy paths and thy right waies,
vnto mee Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember;
And eke thy pity plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth;
Remember not how ignorant
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercy finde;
But of thine owne benignity,
Lord haue mee in thy minde.
8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his Precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both;
To such as keepe his testament.

the

the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreate,
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.
13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſterity,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he will declare,
his will and teſtament.
15 Mine eies and eke my heart,
to him I will aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
16 With mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.
17 The troubles of my heart
are multiplide indeed:
Bring me out of this miſerie,
neceſſity and need;
18 Behold my ponertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.
21 Let my ſimple purenelle,
me from mine enemies ſhend:
Becauſe I looke as ofte of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relicke:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T. S.

David injuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calls God to defend him cauſeleſſe afflicted. Then he deſireth to bee in the company of the faithfull in the congregation of God, when he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiving, and ſacrifice for his deliverance.

Sing this as the 18. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that hee
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my waies to ſearch and trie:
As men doe proue their gold with fire,
my reines and heart eſpie.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe words are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and doe proceed
in workes that are vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.
7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O Lord, thy houſe I loue moſt deare,
to me it doth excell;
I haue delight and would draw neere,
whereas thy grace doth dwell.
6 O ſhut not vp my ſoule with them
in ſtone that take their ſill:
Nor yet my life amongſt thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are beept with craft and guile,
their liues thereof are full:
And their right hands with wrench and wile,
for bribes doe plucke and pull.
11 But I in righteouſneſſe intend,
my time and dayes to ſerue;
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtaid for all affaires,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus Lumen. Pſal. xxvij. I. H.

David delivered from great perills, giveth thankes, wherein we ſee his conſtant faith againſt the aſſaults of his enemies, and the end why he deſireth to liue and to be delivered. Then he exhorteth to faith, and to attend upon the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhall men make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to bramble:
And thinke to eate me vp at length,
themſelues haue caught the fall.
3 Though they in campe againſt me lye,
my heart is not afraid;
In battell pight if they will trie,
I truſt in God for aide.
4 One thing of God I doe require,
that he will not denie,
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell;

To see the beautie of his face,
and view his temple well.
5 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout;
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call;
Haue mercie Lord on me oppreſt,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (saith thou to mee,
Lord I will seeke thy face.
11 In wrathfulnes not thy face away,
nor suffer mee to slide;
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast mee off at large:
And then the Lord himselfe yet tooke,
of mee the care and charge.
13 Teach mee, O Lord, the way to thee,
and leade mee on forth right;
For feare of such as watch for mee,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.
15 My heart would faint, but that in me,
this hope is fixed fast:
The Lords Gods good grace shall I see
in life that aye shall last.
16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease, and strength thy heart,
if thou on him doe trust.

Adte Domine. Psal. xxviij. T. S.

Being in feare and pensiuenesse to see God dishonored by wicked men, he cries for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 15. Psalme.

THou art, O Lord, my strength and stay,
the succour which I crane:
Neglect me not, lest I be like,
to them that goe to grane.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede.
5 For they regard nothing Gods works,
his Law, nc yet his Loue:
Therefore will he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relieke,
my song shall him confesse.
8 He is our strength, and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord bleſſe, guide, and preserue:
Increase them, Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who for the most part thinke there is no God) at the least to feare him, for the thunders and tempest; for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his Name.

Sing this as the 3. Psalme.

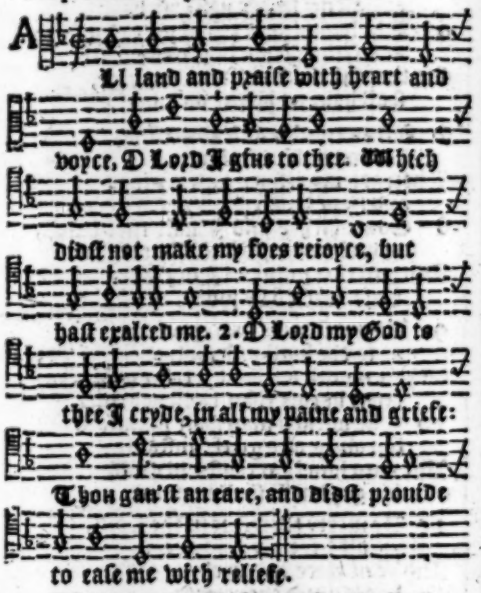
GIue to the Lord, yee Potentates,
yee Rulers of the world:
Giue yee all praise, honour, and strength,
vnto the liuing Lord.
2 Giue glorie to his holy Name,
and honour him alone;
Worship him in his Maiestie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please;
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rent and breake,
the Cedar trees so long;
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leap like as a Calfe,
or else the Unicorne:
7 Not only trees, but mountaines great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wilderneſſe;
It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the coverts plaine:
Then in his Temple euerie man,
his glorie doth proclaime.
10 The Lord will sit aboue the clouds,
ruling the raging Sea;
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:

The

The Lord will bleſſe his choſen folke,
with everlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

When David ſhould dedicate his houſe to the Lord, he fell extreame ſick without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull than ſevere towards his, alſo that adverſity is ſudden. Then he prayeth and promiſeth to praiſe God for ever.



3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue;
Thou didſt reuiue when ſtrength did lacke
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord;
In memory of his maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe;
But in his fauour and his grace,
alwaies doth like remaine.
6 Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
7 The Lord to ioy will vs reſtore,
before the day be light.

8 When I enioy'd the world at will,
thus would I boaſt and ſay;
Tuſh, I am ſure to feele none ill',
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide;
But when thou turndſt away thy face,
my mind was ſore diſmaide.

10 Wherefore againe yet did I cry
to thee O Lord of might;
My God with plaints I did apply,
and praid both day and night.
11 What gaine is in my blond ſaid I,
if death deſtroy my dates?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherefore my God ſome pittie take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe and woe,
into a chearefull voice;
The mourning weede thou took'ſt me fro,
and mad'ſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe;
My Lord my God to thee will I,
giue land and thankes alwaies.

In te Domine ſperaui. Pſal. xxxj. I. H.

David delivered from great danger ſheweth firſt what meditation, he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to thoſe that feare him. Hee exhorteth the faithfull to truſt in God, becauſe he preſerveth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame;
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe mee make good ſpeed;
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower;
For thy Names ſake be thou my guide,
and leade mee in thy power.
4 Plucke out my feete out of the ſnare,
which they for me haue laid;
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my ſpirit, which is thy due;
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord;
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell;
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left mee in their hand,
that would me ouercharge;
But thou haſt ſet mee out of hand,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pitie on me take;
Mine eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt;
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid;
My neighbours and my kinſmen borne,
to ſee me are afraid.

12 As men once dead are out of minde,
so am I now forgot;
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the bragg of all the rout,
their threats my mind did fray;
How they conſpir'd and went about
to take my life away.

14 But Lord I truſt in thee for aide,
not to be outer-trod;
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand;
Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſeruant Lord expreſſe,
and ſhew thy toyfull face;
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked beare their ſhame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addict to lies;
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the Sonnes of men.

20 Thy preſence ſhall them fence and guide
from all proud bragg and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace ſo farre;
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I ſay both day and night,
when I was ſore oppreſt;
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be ſtrong, and God ſhall ſtay your heart,
be bold and haue a luſt;
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorum. Pſal. xxxij. I. H.

David puniſhed with grieuous ſickneſs for his ſins, counted the happy to whom God doth not impute their traſgreſſions, and after that he had confeſſed his ſins, & obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.

2 And bleſt is he to whom the Lord,
imputeth not his ſinne;
Which in his heart hath his no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily moane and plaint.

4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blood and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.

6 The humble man ſhall pray therefore,
and ſeeke thee in due time;
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about;
Thou art my refuge and my ioy,
and thou doſt rid me out.

8 Come hither and I will thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.

10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce;
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate juſti. Pſal. xxxiij. I. H.

He exhorteth good men to praiſe God, for the creating and gouerning of all things, for his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight,
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.

2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and powers euery one,
his breath to paſſe hath brought;

7 The waters great gather'd hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his Law;
Yet that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was,
at once with preſent ſpeed;
What he doth will is brought to paſſe,
with full effect indeed.
10 The counſels of the nations rude,
the Lord doth bring to nought;
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they, to whom the Lord,
as God and guide is knowne;
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.
15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.
17 The troupes of horſemen eke ſhall faile,
their ſturdy ſteeds ſhall ſterue;
The ſtrength of horſe ſhall not preuaile,
his rider to preſerue.
18 But loe the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.
19 That he of death and all diſtreſſe,
may ſet their ſoules from dread;
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay;
He is our ſhield vs to defend,
and driue all darts away.
21 Our ſoule in God doth ioy and game,
reioycing in his might;
For why? in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be,
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped Achis, 1 Sam. 11. praiſeth God for his deliuerance, giuing others example to truſt in God, to feare him and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſins.

Sing this as the 30. *Pſalme.*

I Will giue laud and honour both,
vnto the Lord alwaies;
And eke my tongue for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.
3 Therefore ſee that yee magnifie
with me the liuing Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who ſo they be that him beholde,
ſhall ſee his light moſt cleare;
Their countenance ſhall not be paſht,
they needе it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in euery place;
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.
9 Feare ye the Lord ye holy ones,
aboue all earthly thing;
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit,
and pin'd with famine much;
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare,
and to my words giue eare;
I ſhall you teach the perfect way,
how yee the Lord ſhall feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
See thou refraine thy lips and tongue,
from all deceit and ſtrife.
13 Turne backe thy face from doing ill,
and doe the godly deed;
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
14 For why? the eyes of God aboue,
vpon the iuſt are bent;
His eares likewiſe doe heare the plaint,
of the poore innocent.
15 But he doth frowne and bend his browes,
vpon the wicked traine;
And cuts away the memory,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo;
That out of paine and miſery,
forthwith he lets them goe.
17 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite;

He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.
18 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

19 The Lord doth ſo preſerue and keepe,
his very bones alway;
That not ſo much as one of them
doth periſh or decay.
20 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth ſaue them ſound;
And thoſe that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. F.H.

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble ſuite of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might;
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand;
That thou vnto my ſoule maiſt ſay,
Loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them turne backe and flie abroad,
as wind doth driue the duſt;
And that the Angel of our God,
their might away may thruſt.
6 Let all their waies be voyd of light,
and ſlipp'ry like to fall:
And ſend thine Angel with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret let their grin:
And for no cauſe haue dig'd a Caue,
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voyce,
in God haue ioy and wealth;
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
what man is like to thee?

11 Thou doſt defend the weake from them,
that are both ſtout and ſtrong;
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe mee they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite mee with diſdaine;
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
13 When they were ſick, I mourn'd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue;
As one that maketh mournfull cheare,
about his mothers graue.
16 But they at my diſeaſe did toy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flatt'ring traine,
that all good things deride;
At me doe grin with great diſdaine,
and plucke their mouth aſide.
18 Lord, when wilt thou amend this geare;
why do'ſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lyons clawes.

19 And then will I giue thankes to thee,
before thy Church alwaies;
And where as moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke, or turne their eyes,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue;
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſneere;
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſee'ſt what waies they take,
ceaſe not this geare to mend;
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free;
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their heart reioyce and cry,
there, there, this geare goes trim:
Ne giue them cauſe to ſay on hie,

wee haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that brag at mee with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way;
And they all time with heart and voice,
ſhall praiſe the Lord, and ſay,
29 Great is the Lord, and doth excell:
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, ſpecially towards his children, by faith thereof is comforted and aſſured of his deliuerance.

Sing this as the 14. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart;
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth hee ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.
3 His workes are wicked, vile and naught,
his tongue no truth can tell;
Yet at no hand he will be taught,
which way hee may doe well.
4 When he ſhould ſleepe, then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie;
So doth thy truth it ſelfe extend
vnto the cloudie ſkie.
6 Much more than hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
Thou ſaueſt both man and beaſt
7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell:
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.
9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light wee are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked mee aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine,
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperity,
ſoone paſſe, fade, and decay.
3 Truſt thou therefore in God alone,
to doe well giue thy minde;
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue;
Or elſe canſt with in all the world,
thou needſt it not to craue.
5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then;
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.
9 For euery wicked man will God
deſtroy both more and leſſe;
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No, not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land;
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire;
They gnaſh their teeth at him, as men
which doe his bane deſire.
13 But whileſt that lewd men thus doe thinke,
the Lord laughs them to ſcorne;
For why? he ſeeth their terme approach,
when they ſhall figh and mourne.

The

14 The wicked haue their ſword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal pierce their hearts
which was to kill the iuſt,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Than all theſe lewd and worldly mens,
rich pompe and heapes in ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
When contrary he doth preſerue,
the humble men and low.

18 He ſeeth by his great prouidence,
the good mans trade and way,
And will giue him inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtr;
When others ſhall be hunger-bit,
they ſhall be clad and fed.

20 For whoſoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt, euen as Lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold, the wicked borrow'th much,
and neuer payeth againe;
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleſſe, ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth guide,
and giue him good ſucceſſe;
And euery thing he takes in hand,
hee ſendeth good addreſſe.

24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretch's out his hand,
at needs, and doth not faile.

25 I haue been young and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed,
to beg for miſery.

26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue doe imbrace:
So God ſhall grant thee long to haue,
on earth a dwelling place.

28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iuſt mans mouth doth euer ſpeake,
of maters wiſe and hie:
His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where e're he goes or walkes,
his foot can neuer ſlide.

32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he falls in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend;
Though men againſt him ſentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
hee ſhall preſerue thee then,
The earth to rule: and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in high degree,
Flouriſhing in all wealth and ſtore,
as doth a Lawrell tree.

36 But ſuddenly hee paſſ'd away,
and loe he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe;
For the iuſt man ſhall haue at length,
great ioy with reſt and peace:

38 As for tranſgreſſours woe to them,
deſtroy'd they ſhall all be;
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue;
Who in their trouble lends them aide,
of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whil'ſt that they,
in him doe put their truſt.

Domine ne in furore Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſuit of a Sinner.

PUt mee not to rebuke (O Lord)
in thy prouoking ire:
Ne in thy heauy wrath (O Lord)
correct mee I deſire.

2 Thine arrowes doe ſticke faſt in mee,
thy hand doth preſſe me ſore;
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in;
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe, my wicked doings Lord,
aboue my head are gone;
A greater load than I can beare,
they lie me fore vpon.

5 My

5 My wounds ſtinke and are feſtred ſoe,
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe,
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heauineſſe.

My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart. (grones
9 Thou know'ſt Lord, my deſire, my
are open in thy ſight; (faild,
10 My heart doth pant, my ſtrength hath
mine eyes haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my woe;
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way;
To doe me hurt ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee;
O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in plague and wofull plight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe;
And whiles I for my ſinful deeds,
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi Cuſtodiam. Pſal. xxxix. I. H.

David having determined ſilence, yet brake forth into words that he would not through his bitter griefe; for hee maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers; and all to ſhew a mind wonderfully troubled, that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſuite of a ſinner.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might;
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt;
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods, and cannot tell
who ſhall the ſame enioy. (frame,
8 Now Lord ſith things this wiſe doe
what helpe doe I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand;
And make me not a ſcorne to fooles
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue;
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague,
I can them not withſtand;
I faint and pine away for feare,
of thy moſt heauie hand.
12 When thou for ſinne doſt man rebuke,
he waſteth woe and wan;
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuite and giue good heed,
regard my teares that fall;
I ſoiourne like a ſtranger heere,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore;
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans Expectavi. Pſal. xl. I. H.

David delivered from great danger doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truly worſhipped. Afterward hee giveth thankes, and having complained of his enemies, calleth for aide and ſuccour.

Sing this as the 34. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,

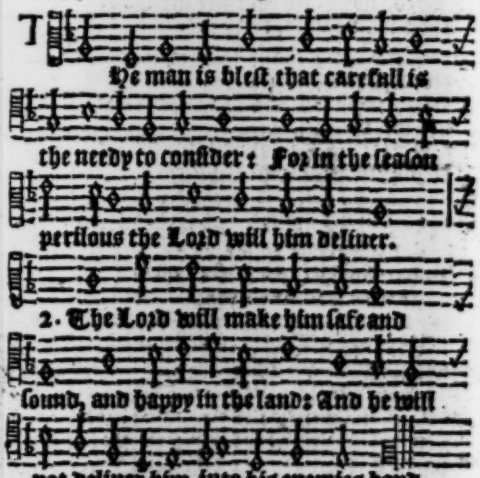
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee
as people much affraid:
Then they vnto the Lord will flee,
and truſt vpon his aide.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds,
all things that euer was.
7 When I intend and doe deuiſe,
thy workes abroad to ſhew:
To ſuch a reck'ning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.
9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made
mine eare to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be;
For in the volume of thy booke,
thus it is ſaid of me.
11 That I O God ſhould doe thy mind,
which thing doth like me well:
For in my heart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare, and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all thy Church I ſhow.
15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
16 For I with miſchiefes many one.
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
17 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſte with aide to ſiccour me,
O Lord at my deſire.
19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
20 For their ill feats doe them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.
21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe,
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.
23 For why? thou art my hope and truſt,
my refuge, helpe and ſtay;
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

David grieuouſly afflicted, bleſſeth them that pitied his caſe, complaining of faithleſſe friends ſuch as Iudas, Ioh. 15. Then he giveth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.
5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I doe well;
But in their hearts miſchiefe they hatch,
and doe their mates it tell.

7. The

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their reaches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine.
He is ſo low, that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait:
10 Haue mercy Lord, on mee therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer mee.
12 But in my right thou haſt mee kept
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord, the God of Iſrael,
be prais'd for euermore.
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. XLii. I. H.

Dauid is grieued that through perſecutors he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparated. At laſt hee ſheweth that notwithſtanding theſe ſorrowes and thoughts: yet he continually purteth confidence in the Lord.

Sing this as the humble ſuit of a ſinner.

LIke as the Hart doth breath and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway
with the Lord to remaine.
2 My ſoule doth thirſt, and would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his light?

3 The teares all times are my repaſt;
which from mine eyes doe ſlide:
When wicked men doe cry ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this, to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at need
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within mee Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The floods of euill that doe fall,
runne ouer me with noyſe.
8 Yet I by day feele thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence;
O Lord, thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenеſſe,
hanging my head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe my inward parts,
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God, thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. XLiij. T. S.

Hee prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 3. Pſalme.

IUdge and reuenge my cauſe, O Lord,
from them that euill be;
From wicked and deceitfull men,
O Lord deliuer mee.
2 For of my ſtrength thou art my God,
why putſt thou mee thee fro:
And why walke I ſo heauily,
oppreſſed with my foe?

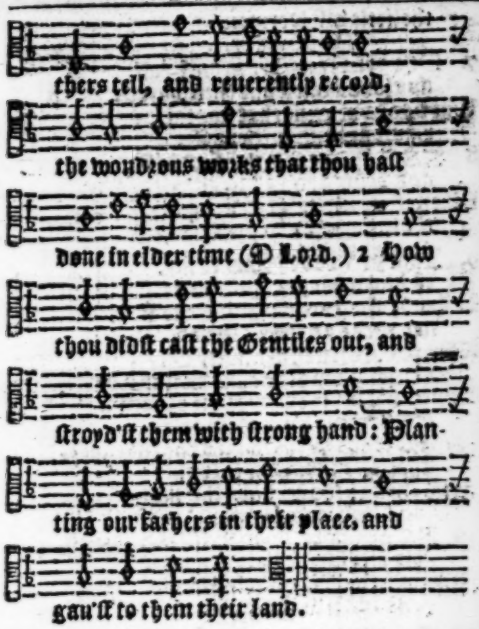
3 Send out thy light and eke thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheare,
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe;
Hee is my God which doth alway
at need ſend mee reliefe.

Deus auribus Pſal. xliij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution for ſuſtaining the quarrell of Gods Word, as in S. Paul, Rom. 8.

OVr eares haue heard our Fa-



3 They conquer'd not by ſword nor ſtrength,
the Land of thy behest;
But by thy hand, thine arme and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holpe
Jacob in ſundrie wiſe;
5 Led with thy power, we threw downe ſuch,
as did againſt vs riſe.
6 I truſted not in bow ne ſword,
they could not ſaue mee ſound;
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.
10 Thou mad'ſt vs flee before our foes,
and ſo were oner-troad;
Our enemies robd and ſpoild our goods,
while we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcatterd wee doe remaine.
12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou getſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for no other uſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where'ere they goe or walke.
15 I am aſham'd continually,
to heare theſe wicked men;
Yea, ſo I bluſh, that all my face
with red is couered then.
16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies;
That death it is, to ſee their wrongs,
their threatnings and their cries.
17 For all this wee forget not thee,
nor yet thy couenant breake.
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
Would not God then haue tried this out,
for he doth know our thought.
21 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
22 As ſheepe into the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all;
24 Why hideſt thou thy countenance,
and doeſt forget our thrall.
25 For downe to duſt our ſoule is brought,
and wee now at laſt caſt;
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
Wee thee beſeech of thy goodneſſe
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſty, honour, ſtrength, beauty, riches and power, are praiſed: his marriage with the Egyptian, and heathen woman is bleſt if that ſhe renounce her people and country, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſty and increaſe of Chriſts Kingdome, and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 3. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing;
The praiſe that I ſhall shew therein
pertaineth to the King:
2 My tongue ſhall be as quicke,
his honour to indite;
As is the pen of any Scribe,
that vſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure.
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.
5 Goe forth with goodly ſpeed,
in meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct,
in works of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting;
That folke ſhall fall, and kneele to thee,
yea all thy foes (O King)
7 Thy royall ſeat, O Lord,

for

for euer ſhall remaine;
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,
and doſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy clothes are all beſpread:
When thou do'ſt from thy Palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garements gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare;
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

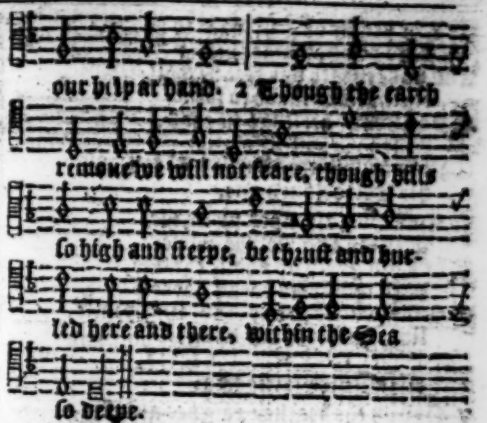
13 The daughters then of Tyre,
with gifts full rich to ſee;
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold;
Within her cloſet ſhee doth ſit,
all deckt in beaten gold.

15 Inrodes well wrought with needle,
and many a pleaſant thing;
With Virgins faire on her to waite,
Shee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide;
Into the Palace of the King,
and there they doe abide.

17 In ſtead of parents left,
(O Queene thy chance is ſtraunge)
Thou ſhalt haue ſons whom thou mayſt ſet,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record;
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal. xlvj I.H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſudden or maruellous deliuerance by the mighty hand of God, whereby the Propht commending this great benefit, doth exhort the faithfull to giue themſelues wholly into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



3 Nor though the waues doe rage ſo ſore,
that all the bankes it ſpills;
And though it ouerflow the ſhore,
and beat downe mighty hills.
4 Yet one faire flood doth ſend abroad,
his pleaſant ſtreames apace,
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay;
All things againſt her that rebell,
the Lord will truely ſtay.
6 The heathen folke, thy Kingdome feare,
the people make a noyſe;
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye,
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought
the working of our God;
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries doe conſpire;
Their bowes hee brake, and ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore, ſaith he, and know,
I am a God moſt ſtout;
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and towre;
On Iacobs God we doe depend,
and on his mighty power.

Omnes Gentes. Pſal. xlvij I.H.

An exhortation to worſhip God for his mercy towards Iacobs poſterity. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 45. Pſalme.

YEe people all with one accord,
clap hands and the reioyce;
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mightie King he is truely,
in all the earth extold.

3 The people he ſhall make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his well beloued one.
5 Our God aſcended vp on hie,
with ioy and pleſant noyſe;
The Lord goeth vp aboue the ſkie,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our King:
For God is King of all the earth,
all skilfull prayſes ſing.
7 God on the heathen raigneſ and ſits,
vpon his holy throne,
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people, for our God,
which is exalted high,
As with a Buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Thankes are giuen to God for the notable deliuerance of Ieruſalem from the heads of many Kings, the ſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa, or Hezekiah: for then chiefely was the City by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduanced ſtill,
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King,
on her North ſide doth ſtand.
3 Within the palaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone;
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.
4 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne wind, the ſhips
vpon the Sea doſt breake;
So were they ſtaid, and euen as
we heard our fathers ſpeake.
7 So in the Citie of our God,
we ſaw as it was told.
Yea, in that Citie which our God
for euer will vphold.
8 O Lord, we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy Name,
for euer is thy prayſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
10 Let for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughter to reioyce.
11 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke you well her bulwarkes all,
behold her towers there;
That yee may tell thereof to them,
that after ſhall be here.
13 For this God is our God, our God
for euermore is he:
Yea, and to the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix. T. S.

Gods Spirit moueth the conſideration of mans life, ſhewing that the wealthieſt are not the happieſt, but noteth how all things are ruled by Gods prouidence who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doth hee preſerue his, and will reward them in the day of the reſurrection. Theſſa. 2.

Sing this as the 46. Pſalme.

ALl people hearken and giue eare
to that, that I ſhall tell;
2 Both high and low, both rich and poore,
that in the world doe dwell;
3 For why? my mouth ſhall make diſcourſe,
of many things right wiſe;
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.
4 I will incline mine eares to know,
the parables ſo darke;
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare affliction,
or any carefull toile?
Or elſe my foes which at my heeles,
are preſt my life to ſpoile?
6 For as for ſuch as riches haue,
wherein their truſt is moſt;
And they which of their treaſure great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme;
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
10 Their care is to build houſes faire,
and ſo determine ſure;
To make their names right great on earth,
for euer to endure.
11 Yet ſhall no man alway enioy
high honour, wealth, and reſt;
12 But ſhall at length taſte of deaths cup,
as well as the brutit beaſt.

The

The second part.

And though they trie their foolish thoughts,
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue;
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

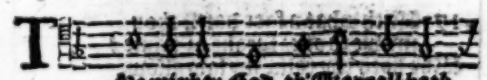
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.
18 For when he dieth, of all these things,
nothing shall he receiue:
His glory shall not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his father old;
Yet must he needs at length giue place,
and be brought to deaths fold.

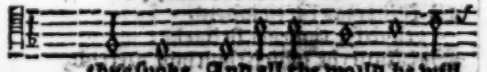
21 Thus man to honour God hath call'd,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

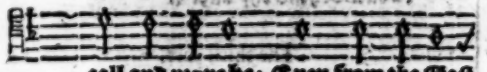
Hee prophesieth how God will call all Nations by the Gospell, and require no other sacrifice of his people, but confession of all his benefits, and thanksgiving: and how hee detesteth all such as seeme zealous of ceremonies, and not of the pure Word of God onely.



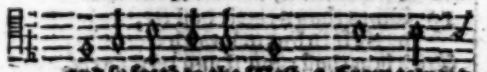
The mighty God, th'Eternall hath



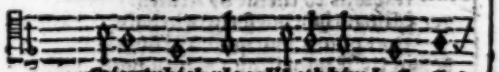
thus spoke. And all the world, he will



call and prouoke: Euen from the East

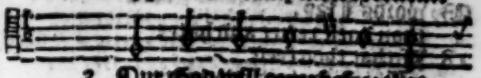


and so forth to the West. 2 From toward

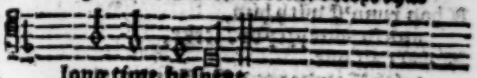


Sion which placeliketh him best; God

will appeare in beauty most excellent.



3 Our God will come before that



long time be spent.
Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heauens bighe:
To iudge his folke.
with equity and right.
5 Saying goe too,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.
6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.
9 I haue no need
to take of thee at all
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods.
On thousand hills,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the flesh,
of great Bulls or Bullockes?
Or drinke the blood,
of Goats and of the flockes?
14 Offer to God,
praise and hearty thanksgiuing:
And pay thy vowes,
vnto God euerliuing.
15 Call vpon mee,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour mee.
16 To the wicked,
thus saieth th'Eternall God,
Why dost thou preach
my lawes and hests abroad?
Seeing thou hast

them with thy mouth abused.
17 And hat'st to be
by discipline reformed.
My words I say,
thou doest reiect and hate:
18 If that thou seest
a Theefe, as with thy mate
Thou runn'st with him,
and to your preydoe seeke,
And art all one
with Bawdes and Ruffians eke.
19 Thou giuest thy selfe
to backebite and to slander;
And how thy tongue
deceiues, it is a wonder.
20 Thou sittest musing
thy Brother how to blame:
And how to put
thy mothers soune to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this
yee that forget the Lord,
And feare not when
he threatneth with his Word:
Least without helpe
I spoile you as a prey:
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this tract,
I will him teach
Gods sauing health to imbrace.

Another of the same. by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise
He will call forth, to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in hand and league with me,
my Law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heede,
I speak to thee I cry:
I am thy God, thy helpe at needs,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke;
Thou offrest daily vnto me
much more than I doe lacke.

9 Thinkst thou that I doe need,
thy cattell young or old?
Or elles so much desire to feed
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills;
And thousands more of neate and kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store
and all therein is mine?

13 To Bulls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse doe I finde,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply;
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day;
And yet their workes are vile and vaine,
to them the Lord will say.

17 With what a face dar'st thou
my word once speake or name?
Why doth thy talke my law allow,
thy deedes deuite the same?
18 Whereas for to amend
thy life, thou art so slacke:
My Word the which thou dost pretend,
to cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth;
With him thou runn'st and do'st agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maids defile:
Thou lik'st it well, and warest bold
to vse that like most vile.

21 Thy

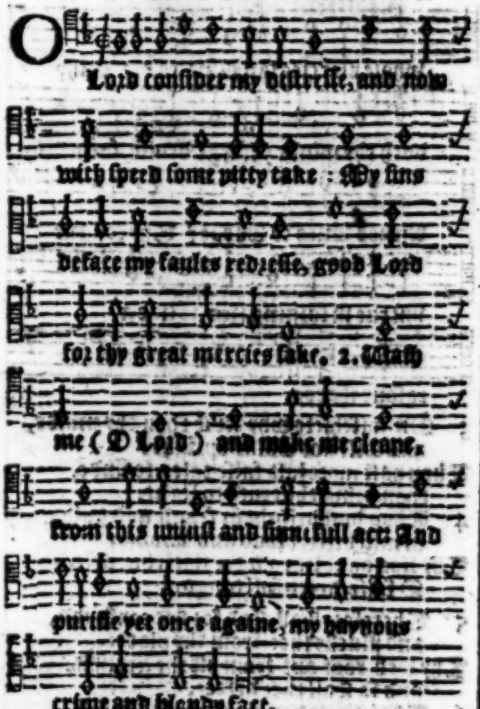
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neere:
With slander thou wouldst needs defile,
thy mothers sonne most deere.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise;
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising, that hee will not be unmindful of those great graces. Finally searing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.


O Lord consider my distresse, and now
with speed some pitty take: My sins
deface my faults redresse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this uniust and sinnefull act: And
purifie yet once againe, my haynous
crime and bloudy fact.

3 Remorse and sorrow doe constraine,
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned;
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold (Lord) thou do'st loue,
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reueal'd me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner than the glasse;
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace;
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will;
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord.
to sing thy mercy and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offred many a one;
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the minde opprest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace
build up the wals, and loue it still.

19 Thou shalt accept then our offrings,

of peace and righteousnesse I say,
Yea, Calues, and many other things,
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

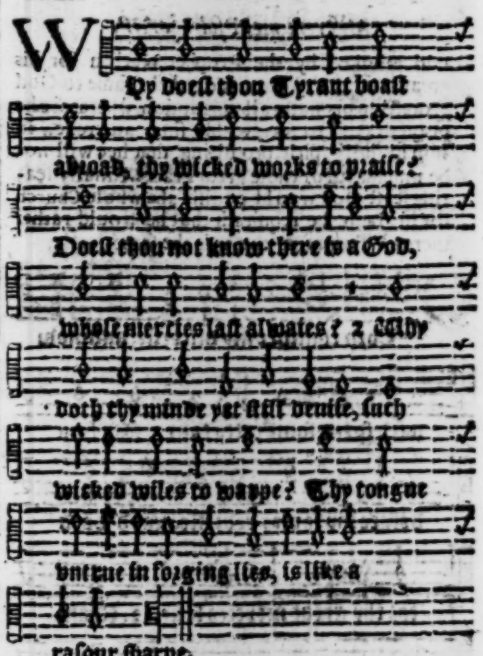
HAue mercy on mee God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faults, and still
my sinnes are in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things which thou hast done,
vpright thou may'st be trust;
And eke in iudging that the doomt,
may passe vpon thy side.
5 Behold in wickednesse my kinde,
and shape I did receiue:
And so my sinfull mother eke,
in sinne did me conceiue.
6 But lo, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to mee.
7 With hyssope (Lord) besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so shall I
be whiter than the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the bruised bones that thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God, create in mee a heart,
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stabled spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue mee againe, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer mee:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou (O Lord) vnclose:
The praises of thy maiestie,
my mouth shall so disclose.
15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit to sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
(God) thou wilt not despise.
17 In thy good will, deale gently, Lord,
to Sion, and withall,
Graunt that of thy Jerusalem,
vprear'd may be the wall.
18 Burnt offrings, gifts, and sacrifice
of iustice, in that day,
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris? Psalm Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe shepheard, who by false surmises caused Abimelech, and the high Priests to be slain. Hee prophecieth his destruction, incourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliverance: herein is liuely set forth the Kingdome of Antichrist.



3 On mischiefe why set'st thou thy minde,
and wilt not walke vpright?
Thou hast more iust false tales to finde,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood and wrong:
Thy lips haue learn'd the flattring stile.
O false deceitfull tongue!
5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust, when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, the cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may rejoyce together.

Sing this as the 40. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid;
That there is any God at all,
hath vtterly denied.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord look'd downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one both any good,
there is not one at all.

5 Doe not all wicked workers know
that they doe feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen then they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad;
Thou haſt confounded them, that they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill,
Thy promiſe made to Iſrael,
from out of Sions hill.

9 When God his people ſhall reſtore,
that erſt was captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in Nomine. Pſal. Liiij. I. H.

Dauid in great danger through the Ziphims called vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue mee for thy holy Name,
and for thy goodneſſe ſake:
Vnto the ſtrength, Lord, of the ſame,
I doe my ſelfe betake.
2 Regard, O Lord, and giue an eare,
to me when I doe pray;
Bow downe thy ſelfe to me, and heare
the word that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue mee aid,
the Lord is ſtreight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues againe repay all thoſe
for me that lie in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offring of free heart and will,
then I to thee will make:
And praiſe thy Name, for therein ſtill
great comfort they doe take.

7 O Lord, at length doe ſet mee free,
from them that doe conſpire:
And now mine eyes with ioy doe ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth on Sauls cruelty and falſhood of his familiar acquaintance effectually mouing the Lord to pity him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his request.

Sing this as the 46. Pſalme.

O God giue eare, and doe apply,
to heare me when I pray;
And when to thee I call and cry,
hide not thy ſelfe away;
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe mee haue delight.
4 For they in councell doe conſpire,
to charge mee with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint, for want of breath
it panteth in my breſt;
The Terrours, and the dread of death,
doe worke mee much vnreſt.
6 Such dreadfull feare on mee doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay, who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt mee from theſe things?
Loe, then I would goe farre away,
to flie I would not ceaſe;
And I would bide my ſelfe and ſtay,
in ſome great wildernеſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and ouer paſt,
the blaſts of boyſtrous winde.
10 Diuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpide their Citie full
of rapine, ſtrife, and wrong.

11 Which

11 Which things both night and day through-
doe cloſe her as a wall. (out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile
And in her ſtreetes there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide;
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in the Hall,
and Parlour where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he doth reſtore me yet,
though warres be neare at hand;
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
doth now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit;
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their heart,
as butter are their words;
Although their words are ſmooth as Oile,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee;
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall call them deepe in pit,
that thirſt for blood alwaies
He ſhall no guiltefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroy'd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

David being brought to Achis, the King of Gath. 1. Sam. 11. 12. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord, on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright;
To fight againſt me they attiſe,
O thou moſt high of might.

3 When they would make me much afraid,
with boaſts and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praiſe,
O Lord I ſticke to thee;
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay;
They ſpie my paths, and ſnares haue laid,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne;
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke;
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe ſtart;
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord;
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began;
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend,
and keepe my feet vpright;
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

David in the deſart of Ziph betrayed by the inhabitants, and in the ſame cave with Saul, calleth vnto God with full confidence, that he wil perform his promiſe, and ſhew his glory in heaven and earth againſt his cruell enemies, therefore he rendreth all laud and praiſe.

Sing

Sing this as the 44. Psalme.

TAke pitty for thy promise sake,
haue mercy, Lord on me:
For why? my soule doth her betake
unto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouer past.

3 I call upon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen hee hath sent his ayd,
to saue me from their spight:
That to deuoure me haue assayd,
his mercy, truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that feet like flames of fire.
6 Their teeth are speares, and arrowes long,
as sharpe as I haue seene;
They wound and cut with their quick tongue,
like swords and weapons keene.

7 Set up and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare
a pitty caue and pit:
Wherein they thinke my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing,

11 Among the people I will tell,
the goodnesse of my God;
And shew his praise that doth excell
in heathen lands abroad
12 His mercy doth extend as farre
as heauens all are hie:
His truth as high as any starre
that standeth in the skye.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright;
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere utique. Psal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers: who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement; shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 3. Psalme.

YEe rulers which are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed crafts and lies.
4 In them the poyson and the breath
of serpents doe appeare;
Yea, like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No, though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great law bones
like Lyons wesps hang out.

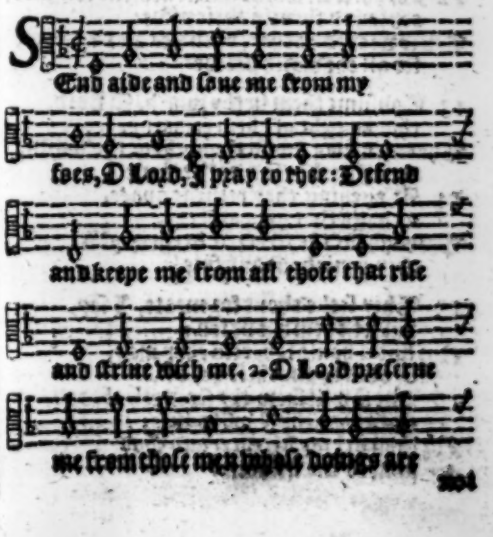
7 Let them consume away and wast,
as water runs forth right:
The shafts that they doe shoot in hast
let them be broke in slight.
8 As Snailes doe wast within the shell,
and vnto slime doe runne,
As one before his time that fell
and never saw the Sunne.

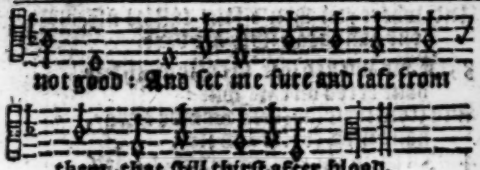
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy all malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth praise to God assured of his mercy.





not good: And let me ſure and ſafe from

them, that ſtill thirſt after blood.

3 For loe, they waite my ſoule to take,
they rage againſt mee ſtill;
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
when I no whit offend;
Ariſe and ſaue mee from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe, and ſtrike all Lands:
And pity none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre, and ſeeke abroad,
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords;
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord, thou haſt their wales eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord, doth come of thee:
My God, hee is my helpe at hand,
a fort of fence to mee.
10 The Lord to mee doth ſhew his grace,
in greate abundance ſtill,
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo confound them all.
12 For their ill words and truthleſſe tongues,
confound them in their pride:
Their wicked oathes, with lies and wrongs,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine,
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs that grin and cry,
Throughout the ſtreetes in euery place
they run about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be fed;
Nor find a houle wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe;
For thou art my defence, and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee,
Thou art my fort, my fence, and aide
a louing God to me.

Deus repulſit. Lx. I. H.

David now King ouer Judah, after many victories, ſheweth by euident ſignes, that God elected him King, aſſuring the people, that God will proſper them, if they approue the ſame; after he prayeth vnto God to finiſh that he hath begun.

Sing this as the 68. Pſalme.

O Lord, thou didſt vs cleane forſake,
And ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might doth moue the land to feare,
that it in ſunder brake:
The hurt thereof, O Lord, repaire,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
But yet to ſuch as feare thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy Words is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was a ioyfull tale,
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my feete,
o'er Edom throw my ſhoe;
And thou Paleſtine oughtſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will mee guide,
ſo that I goe not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts?
Our warres in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue aide, O Lord, and vs relieue,
from them that vs diſdaine;
The helpe that hoſt of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand;
He will tread downe and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. Lxi.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, here he cryeth to be deliuered and confirmed in his Kingdome, promiſing perpetuall praiſes.

Regard

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuit to thee;
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad;
In griefe and anguiſh of my heart,
I cry to thee, O God.
3 Upon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward,
all men that feare his name.
6 The King ſhall he in health maintaine
and ſo prolong his daies:
That he from age to age remaine,
for enermore alwaies:
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. 1. H.

Dauid declareth by his example, and the nature of God, that he and all people might truſt in God alone, ſeing that all without God goeth to nought, who only is of power to ſaue, and that he rewardeth man according to his worke.

Sing this as the 21. Pſalme.

MY ſoule to God ſhall giue good heed
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid;
He is my ſtay, that no pretence,
ſhall make me much diſmaid.
3 O wicked folke, how long will yee,
vſe crafts? ſure yee muſt fall:
For as a rotten hedge yee be,
and like a tottering wall.
4 Whom God doth loue, yee ſeeke alwaies
to put him to the worſe:
Yee loue to lie, with mouth yee praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace;
He doth ſupport mee, that no power,
can moue mee out of place.
7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my, ſtrength, my ſtay, my health,
God is mine onely truſt.
8 O haue your hope in him alwaies,
yee folke with one accord;
Powre out your hearts to him, and ſay,
our truſt is in the Lord.
9 The ſonnes of men deceitfull are,
on ballance but a weight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gon:
Though goods well got flow in with wealth,
ſet not your hearts thereon.
11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his danger at Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſerie, propheſieing the deſtruction of Gods enemies, contrariwiſe happineſſe to them that truſt in the Lord, 1 Sam. 3.

Sing this as the 44. Pſalme.

O God, my God, I watch betimes,
to come to thee in haſte:
For why? my ſoule and bodie both,
doe thirſt of thee to taſte.
2 And in the barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee,
for thee I wiſh alone.
3 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmounts
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour laud and praiſe.
5 And whilſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
7 My ſoule is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch songs
as are for thee moſt meet.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely truſt in thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The

10 The sword shall them deuoure each one,
their carcalles shall feed,
The hungrie Foxes which doe runne,
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods Word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiij. I. H.

Dauid prayeth against the false reports of slanderers: he declareth their punishment and destruction, to the comfort of the Iust, and glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend mee from that sort of men,
which in deceits doe lurke:
And from the frowning fact of them,
that all ill feats doe worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane, most bitter words.
4 With priuie sleight shoot they their shafts,
the vpright man to hit:
The iust vnwares to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceits let vs not dread,
what, who can it espie?
6 What waies to hurt, they talke or muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile;
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselues much blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God this thing hath wrought:
And praise his witty workes, and tell,
what hee to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

Te decet Hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithfull, who are signified by Sion and Jerusalem, for the chusing, preseruation and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

THy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that wee should fall therein:
But Lord, forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs, God,
our health of thee doth rise;
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains stoong and stout,
to stand in euery shower.

7 The swelling seas thou dost allwage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne and euening with great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store:
10 The flood of God doth ouerflow,
and so doth cause to spring,
The seede and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distil their dew apace,
great plentie they doe drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feede,
and couer all the earth:
The vales with corne shall so exceede,
that man shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderfull workes, he setteth forth the power of God to affray rebells, and shew Gods mercy to Israel, to prouoke all men to feare and praise his name.

Sing this as the 98. Psalme

YEe men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull (O Lord) say yee,
in all thy workes thou art:
Thy foes for feare to thee doe seeke,
full

full sore against their heart.

3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about
is shewn and set abroad.
4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that hee
for man to passe hath brought.

5 Yee laid the Sealike heapes on hie,
therein away they had:
On foot to passe both faire and drie,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Yee people giue vnto our God,
due laud and thankes alwaies;
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe, when they desire
to haue their mettall tride.
10 Although thou sufferst vs so long,
in prison to be cast;
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou sufferst men,
on vs to ride and raigne;
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best.
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray;
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes;
None other sacrifice shall be,
of Bullocks, Goats, and Lambes.
16 Come forth and hearken here all so,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce,
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voyce hath heard,
and what I doe require;
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast mee out of minde.
Nor yet his mercy from mee shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be known throughout the earth, as reioycing that God is the gouernour of all nations.

Sing this as the 25. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace;
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth;
And all the nations on a row,
may see thy sauing health.

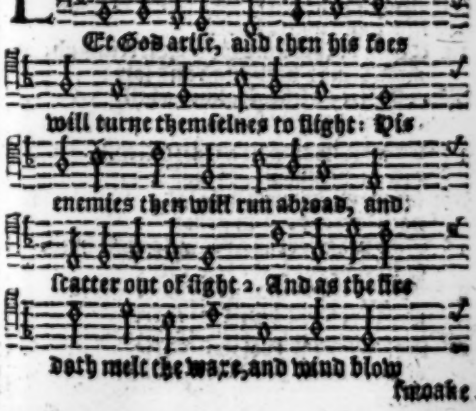
3 Let all the world O God,
giue praise vnto thy name;
O let the people all abroad,
extoll and land the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and land the same,
6 Then shall the earth increase,
great store of fruit shall fall;
And then our God, the God of peace,
shall blesse vs the withall.

7 God shall vs blesse, I say,
and then both farre and neere,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus, Psa. Lxviij. T. S.

Dauid expresseth the wonderful mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them, Gods Church therefore by reason of his promises, and great victories doth excel all worldly things: wherefore all men are moued to praise God for euer.



ſmoake away: So in the preſence of

the Lord the wicked ſhall decay.

But righteous men before the Lord,
ſhall heartily reioyce.
They ſhall be glad and merry all,
and cheerefull in their voyce.
4 Sing prayſe, ſing prayſe unto the Lord,
who rideth on the skie.
Exalt the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is above,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Howſes he giues and ſtabeth both,
unto the comfortleſſe,
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:
And broughtſt them through the wildernes
that was both wide and long: (downe
8 The earth did quake, the raine pour'd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen folke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſe inſt,
to magnifie his name;
When as his people triumphs make,
and purchaſe fruit and fame.
12 And puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though yee were as blacke as pots,
your hue ſhall paſſe the Dove:
Whoſe wings and feathers ſeeme to have
ſilver and gold above.
14 When in this land God ſhall triumph,
over Kings both high and low:
Then ſhall it be like Salmons hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion, Gods moſt holy hill,
doth farre excell in grace.
16 Why brag yee thus, yee hills moſt high,
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiue leſt them all:
Which in time paſt thy choſen flocke,
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine;
Thou didſt ſubdue, that they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on us ſuch grace;
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine;
He is the God by whom I ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairie ſcalpe
Of thoſe that in their wickednеſſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe.
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of thoſe that hate my name:
And dogs ſhall haue their tongues imbrude
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrills follow after;
And in the midſt the Damſells play
with Timbrell and with Taber.

26 Now in the congregations,
(O Iſraell) praiſe the Lord:
And Iacobs whole poſterity
giue thankes with one accord.
27 Their chiefe was little Bentamin,
but Iudah made their boaſt:
With Zabulon, and Nepthalim,
which dwelt about their coaſts.

28 As God hath given power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure;
29 And in the Temple gifts will we
giue unto thee O Lord.
For thine unto Ieruſalem
ſure promiſe made by word.

The fourth part.

30 Yea, and ſtrange Kings to vs ſubdu'd,
ſhall doe like in thoſe daies:
I meane, to thee they ſhall preſent
their gifts of land and praiſe.
Ye ſhall deſtroy the ſpeare mens rankes,
their Calues and Bulls of might;
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

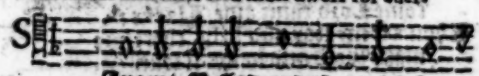
31 Then ſhall the Lord of Egypt come,
and preſents with him bring:

The

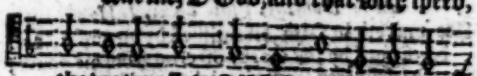
The nations must thanke God, that streth theire
hands vnto theire Lord and King;
32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who, though he rule, and euer hath,
aboue the heauens hight:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth farre extend,
aboue the cloudie skie.
35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. 1. H.

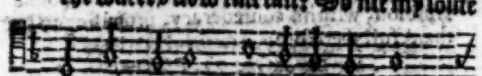
Christ and his Elect are signified in Dauids zeale and anguish, the malicious cruelty of those enemies, and their punishment, as Iudas, and such traitours, he noteth who are accursed. Then gathereth hee courage in afflictions, and offereth praises to God, which are more acceptable than all sacrifice. Finally, he doth prouoke all creatures to praises, prophesying of the Kingdome of Christ, and building of Iudah, where all the faithfull and their seed shall dwell for euer.



Saue me, O God, and that with speed,

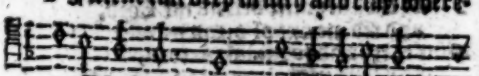


the waters flow full fast: So nie my soule

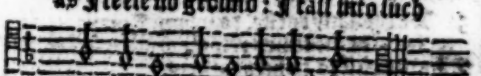


doe they proceed, that I am sore agast.

2 I sticke full deep in filth and clay: where-



as I feele no ground: I fall into such



floods I say, that I am like be drown'd.

3 With crying oft, I faint and quaile,
my throat is hoarse and hote;
With looking vp my sight doth fayle,
for help to God on hie.
4 My foes that guiltlesse doe oppresse,
my soule with hate are led:
In number sure they are no lesse
than haires are on my head.
5 Though for no cause they vex me sore,
they prosper and are glad;
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults I commit
to thee are open well.
7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt, O Lord be way,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spight of teeth, they would me make,
to hide my face for shame.
9 My mothers sonnes, my brethren all,
forsake me on a row;
And as a stranger they me call,
my kin they will not know.
10 Vnto thy house such zeale I beare,
that it doth vine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea, if I weepe and moane;
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe, or paine of heart,
in sackecloth vie to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Both vie and low, and all the throng,
that sit within the gate;
They haue me euer in their tongue,
of me the talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To set me which way to worke me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
17 Lest with the waues I should be drown'd,
and depth my soule deuoure;
And that the pit shall me confound,
and hide me in their power.
18 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And doe not from thy seruant hide,
nor turne thy face away;
I am oppressed on euery side,
with haste giue eare I say.
20 O Lord, vnto my soule draw nigh,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke thy same,
thou seest them all full well.

22 When they with brags do breake my heart,
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort mee not one.

23 But in my meate they gaue me gall,
too cruell for to drinke;
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.

24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe and doe them binde,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dyte their houſe diſgrace,
their off-ſpring eke expell;
That none thereof poſſeſſe the place,
nor in their tents doe dwell.

28 If thou doſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
ſith they are all peruert;
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their name they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I, O Lord, with woe and griefe,
haue beene ſo ſore oppreſt;
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.

32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne;
Than either Oxe or Calfe can be,
that hath both hooke and horne.

34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine;
His priſoners are to him full deare,
he doth them not diſdaine.

36 Wherefore the skie and earth below,
the Sea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudahs Cities build;
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fill'd.

38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde:
And there all they that loue his Name,
a dwelling place ſhall finde.

Deus adiutorium. Pſal. Lxx. I. H

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 25. Pſalme.

O God to me take heed,
of helpe I thee require;
O Lord of hoſts, with haſte make ſpeed,
helpe, helpe, I thee deſire.

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that ſeeke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame;
And at my harme doe laugh and cry,
ſo, ſo, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſaning health.

5 That they may ſay alwaies,
in mirth and one accord;
All glorie, honour, laud and praiſe,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

Hee prayeth in faith, eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankfull therefore.

Sing this as the 72. Pſalme.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee;
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.

2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rocke, to whom I may
for aide all times reſort;
Thy promiſe is to helpe alway,
thou art my fence and fort.

4 Saue me my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoſts art he;
Yea, from my youth, I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng;
But thou art now, and ſtill haſt beene,
my

my fence and aide so strong.
8 Wherefore my mouth no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.
9 Refuse me not, O Lord, I say,
when age my limbs doth take;
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

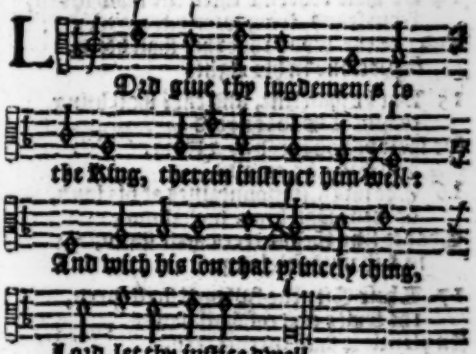
11 Lay hands and take him now, said they,
for God from him is gone;
Dispatch him quite, for to his aide,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of need thou maist,
in haste giue helpe to me.
13 With shame confound and ouerthrow,
all those that seeke my life;
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies;
Still more and more each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send;
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou tak'st the care,
and dost instruct mee still;
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here;
And that our seed thy power may know,
hereafter many a yeere.
20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh! who is like to thee?
21 Thou mad'st me feele afflictions sore,
and yet thou didst me saue;
Yea, thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou doest make all strife to cease,
and comfort'st me againe.
23 Therefore thy faithfulnesse to praise,
I will with Violl sing;
My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth shall toy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 My tongue thy righteousnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousnesse, peace, and felicity, vnto whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



2 That hee may gouerne vprightly,
and rule thy folke aright:
And eke defend through equitie,
the poore that haue no might.
3 And let the mountaines that are high,
vnto thy folke giue peace;
And eke let little hills apply,
in iustice to increase.
4 That they may helpe the weake and poore
with aide, and make them strong;
And eke destroy for euermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might;
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace;
Untill the Moone shall leaue to prime,
waste, change, and to increase.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the floods within the Land,
thorow all the world about.
9 The people that in desart dwell,
shall kneele to him full thicke;
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
giue many a coastly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need opprest;
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might;
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring.
to him of Sabaes gold;
He shall be honoured as a King,
and daily be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their City eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise yee the Lord of hosts and sing.
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quàm bonus Deus. Psal Lxxiii. T. S.

David teacheth that neither the prosperity of the vngodly, nor the afflictions of the good ought to discourage Gods children, but rather moue them to consider Gods providence, & to reverence his iudgments, for that the wicked vanish away like vnto smoake, & the godly enter into life everlasting in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 44 Psalme.

HOw euer it be, yet God is good,
and kind to Israel;
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And e're I wist, euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine;
That wicked men should haue all things,
without turmoile and paine.
4 They neuer suffer pangs, nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent;
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat,
their eyes oft times out start;
And as for worldly goods, they haue
more than can wish their heart.
8 Their life is most licencious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of wordly things,
no wight they doe esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

11 How can it be, that God, say they,
should know or vnderstand,
These worldly things, since worldly men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase;
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash my hands with Innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I besought mee how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into,
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slipprie place:
And at thy pleasure and thy will,
thou doest them all deface.
19 Then all men muse at that strange sight,

to see how suddenly:
They are destroy'd, dispatcht, consum'd,
and dead so horrible.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God aloue I put my trust,
his wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed: but trusting in the might and free mercies of God by his Covenant, requireth helpe & succour to the glory of his name, the salvation of his poore afflicted servants, & the confusion of his proud enemies. *Sing this as the 71 Psalme.*

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Haue minde, I say, and thinke vpon,
remember it full well:
The pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy feet, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy Congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the bils and swords of these,
within thy Temple now.
7 The seeling saw'd, the carved boords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the toyle.
9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The Seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
15 Yea, thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the folke to eat,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise,
from rocks both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue us with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both Summers heat, and Winters frosts,
thy hand hath found them out.
19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile upon thy Name.
20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy Covenant and behold,
thy foes possesse the land:
All sad and darke, forewoine and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue praise unto thy Name.
23 Rise, Lord, let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.

24 The voyce forget not of thy foes,
for the preſumption high:
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath, but the righteous ſhall be exalted to honor.

Sing this as the 44. Pſalme.

UNto thee (God) will we giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neere, declaree,
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on high.
4 I ſaid vnto them ſet not vp
your raiſed hornes on high:
And ſee that you not with ſtiffe necke
not ſpeake preſumptuouſly.
5 For neither from the eaſterne parts,
nor from the weſtern tide:
Nor from forſaken wildernelle
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets,
another in the throne.
7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that not remaine of it:
The wicked of the world ſhall drinke,
and ſucke them euery whit.
9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa Pſal. Lxxvj. I. H.

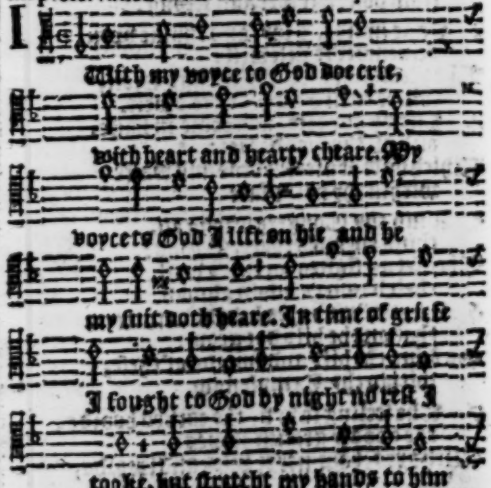
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhafe and bow,
the ſword, the ſpeare, and ſhield,
And brake the ray to overthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines high.
5 But now the proud are ſpoild through thee,
and they are fallen aſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didſt them reproue:
As ſoone as ſleepe their chariots ſtood,
no horſemen once did moue.
7 For thou art dreadfull Lord indeed
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Yet after Lord doe thou reſtraine.
their wrath and threats alwayes.
11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both ſtife and might,
from Princes great of birth,
And full of terrour is his ſight,
to all the Kings on earth.

Voce mea ad. Pſal. Lxxvij. I. H.

David rehearſeth his great afflictions and grieuous temptations, when yhe is driuen to conſider his former converſation, and the courſe of Gods workes in the preſervation of his ſeruants in temptations.



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.

4 Thou held'st mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.

6 By night my songs I cald to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, sayd I, at once for all,
cast off his people thus:
So that henceforth no time he shall,
be friendly unto us?

8 What is his goodnesse cleane decayd,
for ever and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?

10 At last I said my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might,
of thee, O Lord, our God?

14 Thou art a God that dost forth shew,
thy wonders every houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme,
The sonnes of Jacob that descend,
and Josephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flye,
the depths on trembling fell.

17 The clouds that were both thicke and blacke
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.

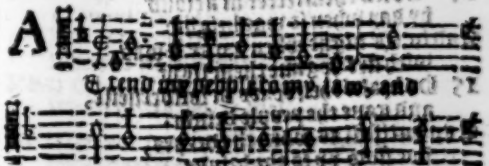
18 The thunder in the ayre was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and mone.

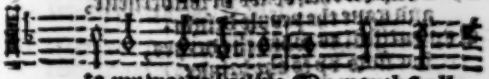
19 Thy wayes within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.

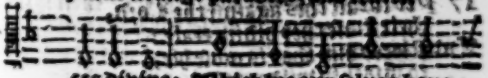
20 Thou ledst thy folke upon the land,
as sheepe on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.

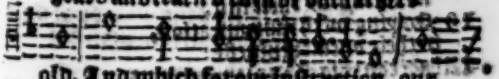
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies and be ashamed of their perverse ancestours. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.

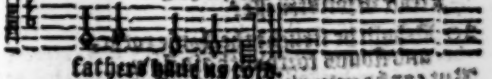






A Ttend my people to my law, and
to my words incline. My mouth shall
speake strange parables, and senten-
ces divine: Which we our selves haue
heard and learn'd even of our fathers
old. And which for our instruction, our
fathers haue us told.





4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Jacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
unto their children giue.

6 That they and their posteritie,
that were not sprung up tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were
rebelling in Gods sight,
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their mightiours for to ayde.
Shooting their darts the day of warre,
and yet they tooke the foyle.
10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke nor lead their lives
according to his trade.
11 But put into oblivion
his counsell and his will.
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field
that cal'd is Thanes,
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gave them light.
15 He brake the rockes in wildernesse,
and gave the people drinke.
As plentifull as when the deepes,
doe flow up to the brinke.
16 He drew out riuers out of rockes,
that were both dry and hard.
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernesse.
18 They tempted God within their hearts,
like people of mistrust:
Requiring cled a kind of meat
as served to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for us
a feast in wildernesse?
20 Behold he strucke the stonie rocke,
and floods forthwith did flow:
But can he now give to his flocke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwayes helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd downe Manna for them to eate,
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their request:
26 He bade the east wind blow away,
and brought in the south west.
27 He rain'd downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their wils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrour and with paine.
34 But ever when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most high.
35 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, or to performe
the covenant that was made.
37 Yet was he still mercifull,
when they deserv'd to die:
That he forgave them their misdeeds,
and would them not destroy.
38 Yea many a time he turnd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
Passing away and cannot well
returne by his owne kind.
40 How oft entunes in wildernesse,
did they the Lord provoke:
How did they misse and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sin,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands,
of the fierce enemy.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies

which

which did them ſore annoy:
And ſild their Country full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
unto the Caterpiller:
And all the labour of their hands
he gaue to the Graſhopper.
47 With haileſtones he deſtroy'd their vines,
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue unto the peſtilence,
the man and eke the beaſt.
51 He ſtrucke alſo the firſt borne all,
that up in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
even like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were overwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Even to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land divide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtirr'd and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
even ſo they went aſtray:
Muchlike a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.
59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was,
Right couenant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 He did commit them to the ſword,
wroth with his heritage:
63 The young men were deuours with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh every one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
as one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrucke his enemies all:
And put them then unto a ſhame
that was perpetuall.

67 Thus he the tent and tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both lumperiouſly and ſure:
Like as the earth which he hath made,
for ever to endure.
70 Then choſe he David him to ſtrue,
his people for to keepe:
Whom he tooke up and brought away,
even from the folds of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him advance
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered, when Antiochus deſtroyed their Temples and Cities: deſiring ayd againſt his tyranny, leſt God and religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O God the Gentiles doe inuade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſte.
3 Their blood throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at us teſt and mocke,
which dwell our coaſts about.
5 Will thou (O Lord) thus in thine ire,

againſt

againſt us ever ſunne?
And ſhew thy wrath as hot as fire,
thy folke for to conſumme:
6 Upon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſumme and ouerthrow.

7 For they haue got the upper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in mind our former faults,
with ſpeed ſome pitty ſhew:
And aide us Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our workes our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to us as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

Requite, O Lord, as thou ſeeſt good,
before our eyes in ſight:
O fall theſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate.
Lord ſet them out of band
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue beene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuenfold
repay againe the ſame.

13 So we thy flocke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauour ſhined towards them, that hee might finiſh that worke which he hath begun.

Sing this as the 67. Pſalme.

THou Herd that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay whoſe ſeat is ſet,
on cherubins moſt bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe us Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert us Lord to thee
Shew vs the brightneſſe of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou didſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drake the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt us made a very ſtrife
to thoſe that dwell about:
And that our foes doe ſome alike,
they laugh and ſcoff it out.
8 O take us Lord unto thy grace,
conuert our hearts to thee:
Shew forth to us thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſe therby,
thy vine may ſpoyle and waſt.

13 The boare out of the wood ſo wild,
doth dig and roote it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoſts returne againe,
from heaven looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath plet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burnt it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaued us from ſhame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hoſts through thy good grace,
conuert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. H.

An exhortation to praiſe God for his benefits condemning their ingratitude.

BE light and glad, in God reioyce,

which

which is our ſtrength and ſtay: Be ioyfull
and lift vp your voyce to Iacobs God, I ſay,
2 Prepare your inſtruments moſt meet ſome
ioyfull Pſalme to ſing: Strike vp with harp
and lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt,
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came,
That as a witneſſe all his ſeed,
ſhould vtterly obſerue the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land,
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by,
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well:
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe bow to or ſerue
a ſtrange and foraigne God.
12 I am thy Lord thy God and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill
themſelues they might pervert.

15 O that my people would haue heard,
the words that I did lay:
And eke that Iſrael would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honey drop,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxij. I. H.

David declareth God to be preſent with Iudges & Magiſtrates: reproueth their partialitie and vnrighteouſneſſe, and exhorteth them to doe iuſtice: ſeeing no amendment he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
6 For loe euen now the time is come,
that all things fall to nought,
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, & let thy ſtrength be known
and iudge the world with might,
For why? all Nations are thine owne,
to take them as thy right.

Domine ne. Pſal. Lxxxiij. I. H.

The Iſraelites pray the Lord to deliver them from their enemies, both at home, and a far off: alſo that all ſuch wicked people be ſtriken with his ſtormie tempeſts, that they might know his power.

Sing

Sing this as the 77. Pſalme.

DOe not O God, refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why: behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare a hate to thee,
hold up their heads on hie.
3 Againſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to lye in waite,
their counſell doth conſpire.
4 Come on ſay they, let us expell,
and plucke theſe folke away:
So that the Name of Iſrael,
may vtterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon and likewiſe,
doth Amaleck conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and ayd,
to Lots poſterity.
9 As thou didſt to the Midianites,
ſo ſerue them Lord each one:
As to Siſer and to Jabin,
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords appeare
like Zeb and Oreb then:
As Zeba and Zalmunna were,
the kings of Midian.
12 Which ſayd let us throughout the land
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them, O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.
15 So let the tempeſt of thy wrath,
vpon their neckes be laid:
And of thy ſtormy wind and howre,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiij. T. S.

David exiled his countrey deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſed the wildernesſe, to aſſemble themſelues in Sion.

Sing this as the 40. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me?
The Tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The ſparrowes finds a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine Altar may,
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God and eke my King.
5 O they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy facts doe tell,
and ever giue thee prayſe.
6 Ye happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.
7 As they goe through the vale of teares,
they dig up fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.
9 O Lord of hoaſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard, I ſay, behold the face
of thine annointed deare.
11 For why? within thy Courts one day,
is better to abide,
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God.
Then in the tents of wicke vnneſſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worthy giue:
And no good thing will be with-holde,
from them that purely liue.

14 O

12 O Lord of hoaſts that man is bleſt,
and happie ſure is hee:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon: firſt they put him in mind that he ſhould not leaue the worke of his grace vnperfect, and complaine of his long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt beene mercifull indeed,
O Lord, vnto thy Land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſin,
full cloſe thou couereddſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone;
And ſo diſt turne thee from thy rage.
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
And angry ceaſe to be.
5 Why ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folks may euermore,
be glad and ioy in thee?
7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thy aid and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints, that neuer they,
returne to fooliſhneſſe.
9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glorie in our Land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth doth ſpring apace,
and flourith pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance, ſomtime rehearſing miſerie, and mercies receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his Name: hee complaineth alſo of his aduerſaries and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and grieke oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.
3 Thy mercy, Lord, on me extreſſe,
defend me eke withall;
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll,
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard, and giue an eare:
Marke well the words that I doe ſay,
and all my praiers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know, and well doe proue,
thou anſwerdſt me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame;
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine alone:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.
11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God, I will giue thanks,
with all my heart, O Lord:
And magnifie thy Name alwaies,
for euer through the world.
13 For why? thy mercy ſhewed to me
is great and doth excell;
Thou ſet ſt my ſoule at liberty,
out of the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercie grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine hand-maids ſon am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd: becauſe Lord thou
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij.

The Holy Ghoſt promiſeth, that the Church, as yet in miſery, after the captiuity of Babylon ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable, than to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her ground-worke ſure doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more than all the reſt,
of Iacobs Tents beſide.

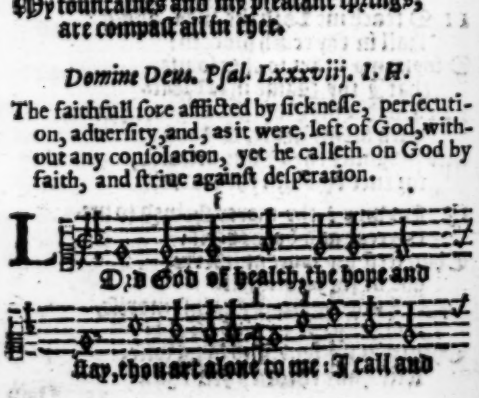
3 Full glorious things reported be
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe Paleſtine, and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp: and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpetters with ſuch as ſing
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and, as it were, left of God, without any conſolation, yet he calleth on God by faith, and ſtriue againſt deſperation.



2 O Let my prayer ſoone aſcend,
into thy ſight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.
5 For why? my heart with woe is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one amongſt thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp, full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe,
I call to thee, O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall with them that are deſtroy'd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O God) to thee all way,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord why doſt thou hide,
thy face away from me?
16 I am afflict, as dying ſtill,

from

from youth this many a yeere:
The terrours which doe vexe me ſtill
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon mee fall;
Thy terrours ſhe doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once, with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends,
and louers euery one;
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemeth to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the merties of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine Elect (ſaith God) I made
a couenant and beheſt;
My ſeruant Dauid to perſwade,
I ſwore, and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord;
The Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in the aſſembly of his Saints,
is greatly to be dread:
And ouer all the earth abroad,
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.

9 The raging Sea by thine aduice,
thou ruleſt at thy will;
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue bin,
likewiſe the earth and land;
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North & South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie;
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercie and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power, O God;
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aide,
in thee alone doth lie;
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto the Saints,
in viſions thou didſt ſhow;
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out;
And with mine holy Oile annoint,
him King of all the rout.
22 For why? my hand is readie ſtill,
with him for to remaine:
And with my arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure;
Ne yet the ſonnes of wickedneſſe,
of him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in light:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercie eke withall,
ſhall ſtill vpon him lie;
And in my name, his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the Sea and Land:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on mee, and thus ſhall ſay;
My Father and my God thou art,

my

my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make,
above all worldly Kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told;
My faithfull couenant to fulfill,
my mercie I will hold:
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure;
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo begin to ſwerue;
And of my iudgements haue none awe,
my ſtatutes to obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my Commandements light,
and will not keepe my trade.

33 Then with the rod I will begin,
their doings to amend;
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke;
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of night;
As doth the Sunne it ſhall remaine.
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his Kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheare;
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluck'ſt his hedges vp with might,
his walls thou doſt confound;
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground.
42 That he is fore deſtroyed and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy;
And all his foes that him deuoure,
for thou haſt made to ioy.

44 His ſword edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou gau'ſt nor vpper-hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, his mirth;
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie daies:
And rail'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thin anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hands of hell, his ſoule
ſhall hee deliuer free?
50 Where is, O Lord, thine old goodneſſe,
ſo oft declar'd before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to minde I call,
that on thy ſeruant lie:
The railings of the people all,
borne in my breſt haue I.
52 Wherewith, O Lord, thine enemies,
blaſpemed haue thy Name:
The ſteps of thine annoined one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord, of hoaſts,
both now, and eke for aye;
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I. H.

Moſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankfull, prayeth God to turn their hearts, and continue his mercy towards them and their poſterity.

Sing this as the 78. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt;
In all times paſt, yea, ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through grieke and paine
to duſt or clay, and then;
And then thou ſayeſt againe, returne
againe yee ſonnes of men.
4 The laſting of a thouſand yeeres,
what is it in thy ſight?
As yeſter day it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade;
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine eye:
Our priuie faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do wast,
thereof doth nought remaine:
Our yeares consume like words or blasts,
and are not call'd againe.

10 Our time is threescore yeares and ten:
that we doe liue on mould:
If one see fourescore surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe;
the which we count vpon:
Is nothing else but painefull griefe,
and we like blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew favour to thy servants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times as long as life doth last,
reioyce in heart shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy work and power appeare,
and on thy servants light,
And shew unto thy Children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

He describeth the assurance he liveth in that committeth himselfe wholly to Gods protection in all temptations: a promise of God to all those that loue him, know him, and trust in him, to deliver them and giue them immortall glory.

Sing this as the 81. Psalme.

HEe that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the fowler,
the which the hunter laid:
And from the deadly plague and ease,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there:
His fayth and truth thy fence shall be,
as sure as sheild and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke to fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neere
the place where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon:
So that thy foot shall never chance,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & dales of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his workes: David reioyceth therein: but the wicked consider not that the ungodly when hee is most flourishing shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, to praise the Lord.

Sing this as the 81. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when night doth draw to night.

3 Upon ten ſtringes inſtruments,
on lute and harpe ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mightie Lord moſt high,
yea thou doſt raigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay:
How all that worke iniquity
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oile,
thine oynted King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh up on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and upright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnavit. pſal. Xciij. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all people which lift themſelues up againſt his majeſtie, and provoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord like wiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt beene evermore.
4 The flouds, O Lord, the flouds do riſe,
they ſtare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted up their voyce.

5 Yea though the ſtormes ariſe in light,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhould to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus vltionum. Xciiij. I. H.

He praiſeth God againſt the violence of tyrants, comforteth the afflicted, by the good iſſue of their afflictions, and by the ruine of the wicked,

Sing this as the 97. pſalme.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting up their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with brags burſt out,
and proudly prate their fill?
Shall they reioyce and be ſo ſtout,
whoſe workes are ever ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand,
this talke they have of thee:
Can Jacobs God this underſtand?
tuſh no, he cannot ſee.
8 O folke unwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect?

How.

how can ye scape his hande?

The second part.

11 The Lord doth know the thoughts of
his heart he surely shall plainly: (saith
The Lord I say, mens thoughts he doth learn,
and findeth them but vaine.
12 But Lord the mans happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be oppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?

17 Except the Lord had beene mine ayd,
mine enemies to repell:
My soule and life had now been laid,
almost as low as hell.
18 When I did say my foot doth slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Shall thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locker:
He is my God to whom I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. I. H.

An earnest exhortation to praise God, for the gouernement of the world, and election of his Church to eschew the rebellion of the old fathers, who tempted God in the wildernesse, and therefore entred not the land of promise.

Sing this as the Benedicite.

O Come let us lift vp our voyces,
and sing vnto the Lord:
In him our rocke of health reioyce,
let us with one accord.
2 Yea let us come before his face,
to giue him thankes and prayse:
In singing Psalmes vnto the Lord,
let us be glad alwayes.

3 For why the Lord is strong and mighty,
a great and mighty God:
A King aboue all Gods to worship,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneele to him without accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth prouide:
We are his flocke, he doth us feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye, with grudging many a yeare
prouoked me in part.

9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest,
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvj. I. H.

An exhortation both to Iewes and Gentiles, to praise God for his mercy. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

SIng ye with prayse vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord:
all people on the earth.
2 Yea, sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders day not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke be vnto him,
for ay before his face:

Both power and might he will excell,
within his holy place.

7 Aſcribe unto the Lord of mayne
ye people of the world:
All might and worthip the Lord,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his Courts doe goe,
with gifts unto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
12 The heavens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.
13 The field ſhall ioy and every thing,
that ſpringeth on the earth:
The wood and every tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regit. Pſal. Xcvij. I. H.

David exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels, and Idolaters, and ioyfull to the iuſt whom hee exhorteth to innocencie, to reioycing and thankſgiving.

Sing this as the 95. Pſalme.

THe Lord doth raigne, wherefore the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darknes eke doe dwell,
and round about him beate:
Yea right and iuſtice ever dwell,
and bide about his ſeate.
3 Yea fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in every place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rules with might,
which guideth all the world.
6 The heavens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure will come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Gods of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.
9 With ioy ſhall Sion hearе this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord, art let on hie,
in all the earth abroad:
And art exalted wonderfully,
aboue each other God.
11 All ye that feare the Lord, doe this,
hate all things that are ill:
For he doth ſaue the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring up to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of upright heart.
13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. Xcviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all men.

Sing this as the 95. Pſalme.

O Sing ye now unto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devoure:
And get himſelfe the victorie,
with his owne arme and power.
3 The Lord doth make his people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God ſing and reioyce,
to him with ioy and mirth.
6 Upon the harpe unto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.
7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their ſtile,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9. For

9 For he shall come to iudge and trye,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Pſal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, over the Iewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, the ancient Fathers, Moses, Aaron, and Samuel, who called upon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubims doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honour to him doe:
Before his foot stoole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well.
and gaue them answer all.
7 Within a cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo omnes. Pſal. C. I. H.

He exhorteth all men to serue the Lord who hath made vs, and to enter into his Courts and Assembly to praise his name.

2 The Lord ye know is God indeed,
without our aid he did vs make.
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
3 O enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laud, and blesse his name always,
for it is seemely so to doe.
4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood.
and shall from age to age indure

Another of the same by I. H.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.
3 O goe into his gates always,
giue thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodnes of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Pſal. Ci. N.

David describeth what government he will obserue in his house and kingdome, by the rooting out of the wicked, and establishing the godly persons.

Sing this as the 77. Pſalme.

I Mercy will and iudgment sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureneſſe of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth.
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes shall be on them within
the Land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not.
remaine that lies doth tell.
8 Betimes I will destroy euen all,
the wicked of the Land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It seemeth that this prayer was appointed for the faithfull to pray in the captiuity of Babylon: A Consolation for the building of the Church,

whereof followeth the praise of God to bee published vnto all posterities. The conversion of the Gentiles, and stablishe of the Church.

Sing this at the 8. Psalme.

O Heare my prayer Lord, and let
my crye come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make haste,
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as an Hearth my bones are burnt,
my heart is smit ten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleave to my skinne,
6 As Pelican in wildernesse,
such case now am I in.
7 And as an Owle in desart is,
loe I am such a one:
I watch and as a sparrow on,
the house top am alone.
8 Loe daily in reproach still wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fil'd,
And mingled haue my drinke with teares,
that from mine eyes haue still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
which soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

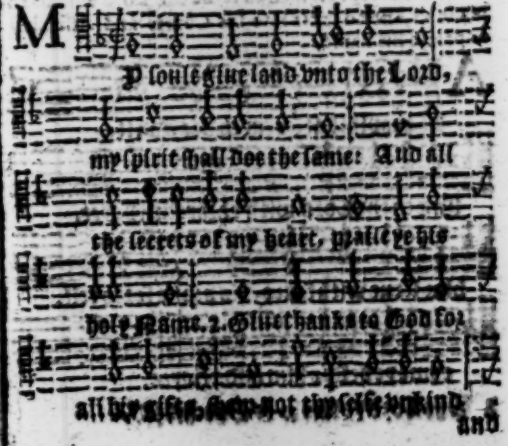
13 Thou wilt arise, and mercy thou,
to Sion wilt extend,
The time of mercy now the time,
for-set is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spite.
15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame:
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
Will then he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he,
might heare the woefull crye
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy Name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the Lands,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord,

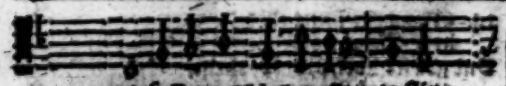
The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me me not away:
Thy yeares endure eternally,
from age to age I say.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe never flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

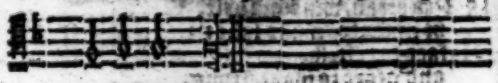
Benedic anima. Psal. Ciij. T. S.

The Prophet provoketh men and Angels and all creatures to praise the Lord God for his fatherly mercy in his deliverance of his people from evils, in his providence over all things, and in the preservation of the faithfull.





and suffer not his benefits, to slip



out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou could'st not flee,
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his Commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides vs not continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pitty parents deare,
unto their children beare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made vs knowes our
our mold and fashion iust: (shape,
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty stormy winds
doe utterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord
with his shall euer stand:
Their Childrens Children shall receiue,
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire.
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediately accord.

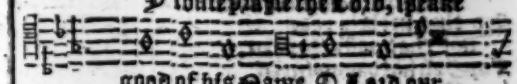
21 Ye noble hoasts and Ministers,
cease not to laud him still:
Which readie are to execute,
his pleasure and his will.

22 Yea all his workes in euery place
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

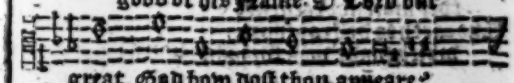
Benedic anima. Psal. Ciiij. W. K.

A thankesgiving for the creation of the world, and governance of the same by his marueilous providence: Also a prayer against the wicked, who are occasion that God diminisheth his blessings.

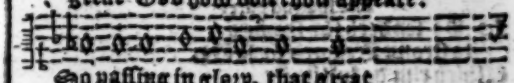
My soule prayse the Lord, speake



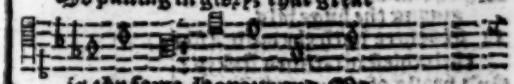
good of his Name. O Lord our



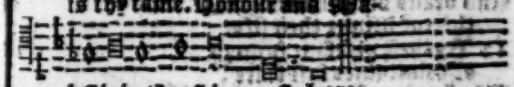
great God how dost thou appeare?



So passing in glory, that great



is thy fame. Honour and Ma-



iestie in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth,
thy greatnesse may see,
The heauen in such sort,
thou also hast spread:
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full ſure:
Which as his Chariot,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Upon the wings riding,
of winds in the ayre.
4 He maketh his ſpirits,
as Heraulds to goe:
And lightnings to ſerue
we ſee alſo preſt,
His will to accomplith
they run to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature
the hils would devoure.
7 But at thy rebuke
the waters doe flie:
And ſo giue due place
thy word to obey.
At thy voice of thunder
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy words they fulfill:
So likewiſe the vallies
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall run:
So that in their rage
not that paſſe they can.
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes
to ſtrong ſtreames or lakes.
Which run do full wide
among the huge hils.
11 All there doth the wild Aſſes,
their thirſt oft-times ſlake:
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant ſpringes
of fountaines full faire:
The fowles of the ayre
abide ſhall and dwell:
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall exceil.
13 The mountaines to moyſt,
the Clouds he doth vſe:
The earth with his workes
are wholly repleat.

14 So as the braſt cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbs for mans meate.
15 Yea bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourith,
that grow vp ſo long.
17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſon to runne:
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne,
The cold from heat alway
thereby we doe learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood:
21 The Lyons range roaring,
their prey to devoure:
But yet it is thou Lord,
which giveſt them food.
22 As ſoone as the Sunne
is up, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſedome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There doth mighele ſhips ſaile,
and ſome lie at rode:
The Whale huge and monſtrous
there alſo doth ſport.
27 All things on thee wait,
thou doſt them releeue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue:
They gather full gladly
thoſe things which they need.

Thou

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth procede,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.

31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his workes
by right will reioyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I always:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God for chuſing a peculiar people to himſelfe, never ceaſing to doe them good even for his promiſe ſake.

Sing this as the 103. *Pſalme.*

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes, to ſpread his fame.
2 Sing yee vnto the Lord, I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accorde:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of Abraham,
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The Couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall Couenant
to Iſrael for aye.

11 When thus he ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to land
without a ſure abode:
And while from kingdom kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he ſtaid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtockes, whoſe ſoule
the irons pierc'd alſo.
18 Vntill the time came when his cauſe
was known apparently:
The mighty word of God the Lord,
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people him
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael and

And

And Jacob in the land of Ham
did line a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they wich hate
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it darke
in stead of brighter day:
And unto his Commission
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay.
30 Their land brought frogs even in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.

33 He smote their Vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which ate the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the feare of them
was falne upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heaven
their hunger he repressed.
41 He opened then the stony rock,
and waters gushed out;
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W. K.

The people sore displeased under Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to be gathered from among the Heathen, that they may praise his holy Name.

Sing this as the 103. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keepe,
and justly doe alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.
5 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our Fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keepe in thankfull mind:
But at the Sea, yea the red Sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.

9 The red Sea he did then rebuke,
and forthwith it was dri'd:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they deleev'd his word, and praise
in song they did him giue.
13 But by and by unthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust,
And in the Desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to haue:
But wasting leauenesse therewithall
unto their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne up
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll Calfe did frame:
And there the molted Image they
did worship of the same.
20 Into the likenesse of a Calfe
which feedeth on the grasse:
Thus they their glorie turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red Sea dreadfull things
performed long agon.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the breake,
To turne his wrath lest he on them
with slaughter should him wreake.
24 They did despise the pleasant Land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an harkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod:
And through the Countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inventions
his wrath they did provoke:
And in his sore inkindled wrath,
the plague upon them broke.
30 But Phineas stood up with zeale,
the sinners vile to slay:
And iudgement he did execute.
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day:
And from thence-forth so counted is,
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea so farre forth, that Moses was
then punisht for their sake.
33 Because they ver'd his spirit so sore,
that in impatient heat:
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mix'd,
and learn'd their works also.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer up and slay.
38 Yea with unkindly murdering knife
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud,
without all cause of guilt.
Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of Innocents
defiled was the land.
39 Thus were they stained with the workes
of their owns filthy way:
And with their owne inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance
he did abhorre therefore.
41 Into the hands of Heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppress them in the Land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him euermore.
Therefore they by their wickedness

were

were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He cal'd to mind his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find,
before the sight of those
That led them captive from their land,
when erst they were their foes.
47 Saue us O Lord that art our God,
saue us (O Lord) we pray:
And from among the heathen folke
Lord gather us away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for euermore:
Let all the people say Amen:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W. K.

David exhorteth all that are redeemed by the Lord and gathered unto him, to giue thankes therefore, who by sending prosperitie and aduersitie bringeth men unto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

GIue thankes unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in their Desarts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state
according as they prayd.
7 And by that way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the emptie soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them glee acquaint.
10 Such as doe dwell in darknesse deepe,
where they on death doe wait:
Fast bound to tast such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords own words
they sought for to rebell:
Esteeming light his counsels high,
which doe so far excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse
unto the Lord for ayd:
Who did remoue their troublous state
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
17 The foolish folk great plagues doe feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.
19 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ships and brittle barks
into the Seas descend:
Their merchandize through fearfull flouds
to compasse and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe the same
most marvellous they see.
25 For at his word the stormie wind
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
26 Then are they lifted up so high,
the clouds they seeme to gaine:

And

And plunging downe the depth, untill
their soules consume with paine.
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
29 For with his Word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe crane:
And are by him in haven brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuene,
there let them doe the same.
33 For running flouds to dry Desarts,
he doth oft change and turne:
And drieth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.
35 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules were set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth blesse them so:
Which doth also their brute beasts make,
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise causeth them to erre
within the wildernesse.
41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft-time doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.
43 But who is wise, that now full well
he may these things recorde:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice praiseth the Lord and assureth himselfe of the promise of God, concerning his Kingdome ouer Israel, and his power against other Nations, who though he seeme to forsake us for a time, yet he alone in the end will cast downe our enemies.

Sing this at the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing thankes also.
2 Awake my Viol and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doeth reach the clouds,
within the lofty skie.
5 Aboue the starrie heauens hie,
exalt thy selfe O God:
And, Lord, display vpon the earth,
thy glory all abroad.
6 That thy dearly beloued may
be set at liberty:
Helpe O my God, with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
whereof my ioyes abound:
Sichem I will diuide and mete
the vale of Succoths ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Iuda
shall Iudah giue for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our hoast
didst not go forth to fight.
12 Giue us, O Lord, thy saluing ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem. Psal. Cix. N.

David

David being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the Traytor unto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 95. Pſalme.

1 NE ſpeechleſſe ſilence doe not hold
O God thy tongue alwaies:
O God even thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken unto me.
3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked over him,
to haue the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.
8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue been fed.
11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie
for ever be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.
15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.
17 As he did curſing loue, it ſhall
betide unto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like Oyle
into his bones befall.
19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evill ſpeak
againſt my ſoule alſo.
21 But thou O Lord which art my God,
deale thou (I ſay) with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.
25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine ayd and ſuccour be:
According to thy mercy Lord
ſaue and deliver me.
27 And they ſhall know thereby that this
(Lord) is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with loving voice:
They ſhall ariſe, and come to ſhame,
thy ſervant ſhall reioyce.
29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
giue thanks unto the Lord:
And I among the multitude
his praiſes will record.
31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

David propheſieth of the power and everlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing this as the 59. Pſalme.

1 THE Lord did ſay unto my Lord,
ſit thou at my right hand.
Till I have made thy foes a ſtoole
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion lend
the Scepter of thy might:

Reule

Amid thy mortall foes be thou
the ruler in their fight.

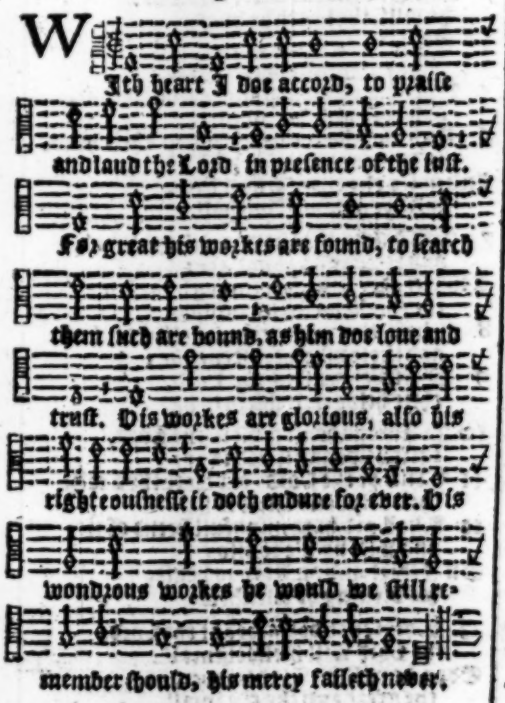
3 And in the day on which thy reigne
and power they shall see,
That hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath sworn and never will
repent what he doth say:
By th'order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodies dead:
And over diverse Countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

He giveth thanks to the Lord for his manifold workes toward his Church, and declareth wherein true wisedome and right knowledge consisteth.


WIth heart I doe accord, to praise
and laud the Lord in presence of the iust.
For great his workes are found, to search
them such are bound, as him doe loue and
trust. His workes are glorious, also his
righteousnesse it doth endure for ever. His
wondrous workes he would we still re-
member should, his mercy faileth never.

5 Such as to him loue beare,
A portion full faire
He hath up for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightenings and by thunders:
When he the Heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensu'th
Both iudgement right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to prevaile,
His holy Name be feared.

10 Who so with heart full faine
True wisedome would attaine,
The Lord feare and obey:
Such as his Lawes doe keep
Shall knowledge haue full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. C.

He praiseth the felicitie of them that feare God, and condemneth the cursed estate of the contemners of God.

Sing this as the Pater noster.

THe man is blest that God doth feare,
And that his Law doth loue indeed:
2 His seed on earth God will upreare,
And blesse such as from him proceed.
3 His house with good he will fulfill
His righteousnesse endure shall still.

4 Unto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes.
And mercy alwayes in his sight.
5 Yea pitie moveth such to lend,
He doth by iudgement things expend.

6 And surely such shall never faile,
For in remembrance had is he,
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine,
And his estate with praise abide
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.

An exhortation to praise the Lord for his providence, in that, contrarie to the course of nature hee worketh in his Church.

YE children which doe serue the
Lord, praise yee his Name with one ac-
cord,

6 He doth abaſe himſelfe we know,
Things to behold both here below,
and alſo in Heaven above:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
with Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
and with great ioy her fruit to reare:
therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels delivery out of Ægypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulneſſe for the ſame.

Sing this as the 78. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome, power, and might.
3 The Sea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Jordans flood,
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
even ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beate and ſhake.
5 What ailde the ſea as all amaz'd,
ſo ſuddenly to flye?
Ye rouling waues of Jordans floods,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid?
why did your ſtrength ſo ſhake:
Why did your tops as trembling Lambes,
for feare quiver and quake?
7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous Tyrants, promiſe that they will not be unmindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliver them by his ommipotent power.

Sing this as the 67. Pſalme.

Not unto us Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols ſilver are and gold,
worke of mens hands they be:
5 They have a mouth and doe not ſpeake,
and eyes and doe not ſee.
6 And they have eares ſound to their head,
and doe not heare at all:
And noſes eke they formed have,
and doe not ſmell withall.
7 And hands they have and handle not,
and feete and doe not goe:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhew.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the living Lord,
will multiplie his grace:
To you, and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord I ſay:

Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong unto the Lord:
The earth unto the sonnes of men
he gaue of free accord.
17 They that be dead, doe not with prayse
set forth the Lords renowne,
Nor any that into the place
of silence doe goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Ground ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Pſal. Cxvj. N.

David being in great danger of Saul, in the desert of Maon, perceiving the great & inestimable loue of God towards him, magnifieth such great mercies, & protesteth that he will be thankfull for the same.

Sing this as the 103. *Pſalme.*

I Loue the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Ev'n when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.
4 Upon the Name of God my Lord
then did I call and say,
Deliuer thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.
6 The Lord in safetie doth preserue
all those that simple be:
I was in woefull misery,
and he deliuered me.
7 And now my soule turn thou art safe,
returne unto thy rest:
For largely, loe, the Lord to thee
his bountie hath exprest.
8 Because thou hast deliuered
my soule from deadly thrall,
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth rate therein
The death of all his holy ones,
what euer men doe deem.
16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thy hand-maid, thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of prayse:
And I will call upon the Name
of God the Lord alwayes.
18 I to the Lord will pay the vowes
that I haue him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say:
therefore the Lord prayse ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished all well to them as to the Iewes the promise of life everlasting by Iesus Christ.

Sing this as the 29. *Pſalme.*

O All ye Nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where
set forth his noble prayse:
2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Dom. Pſal. Cxviij. N.

David reiected of Saul, and of the people at the time appointed obtaines the Kingdom for the which he biddeth all them that feare the Lord, to be thankfull, under whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 95. *Pſalme.*

O Giue ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse
unto the Lord I cry'd:
Which louingly heard me at large,
my suit was not deny'd.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what mortall doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemie.
8 Better it is to trust in God,
than in mans mortall seede:
9 Or to put confidence in Kings,
or Princes in any neede.

10 All nat[illegible] inclosed me,
and c[illegible] me round:
But in the [illegible] of God will I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mightie Name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but ever liue
to utter and declare
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giv'n me over yet
to death, as yee may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let us be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe us Lord, and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the Name of the Lord.

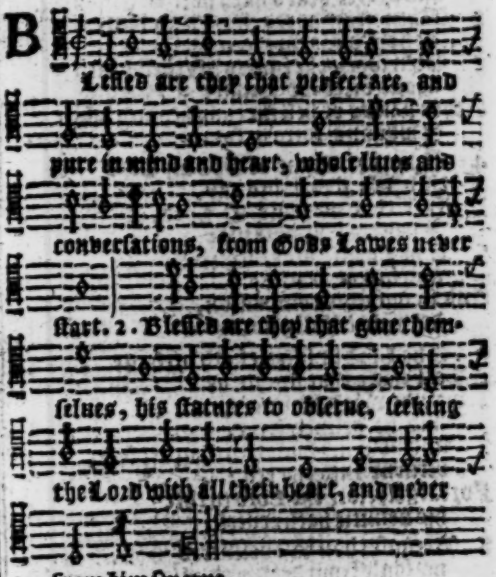
27 God is the Lord that shewes us light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherin he cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meet for the faithfull to haue both in mind and voice: & in the Hebrew every eight verses begin with one letter of the Alphabet.


B
Lessed are they that perfect are, and
pure in mind and heart, whose liues and
conversations, from Gods Lawes never
start. 2. Blessed are they that giue them-
selues, his statutes to obserue, seeking
the Lord with all their heart, and never
from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way
without any wandring.

4 It is thy will and commandement,
that with attentiue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voyce,
thy Lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I prayse with upright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,

and

and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy Lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man best,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Uuithin my heart and secret thoughts,
thy word I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleere.
20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not
thy hests attend upon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy Covenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and bid against me speake:
But then thy servant thought how he
thy statutes might [illegible]
24 For why? thy [illegible]
and my [illegible]
They serue in stead of [illegible]
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare me eft-soones, and me instruct
thy Lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore,
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so fore oppress,
that it melteth for griefe:
According to thy Uuord therefore
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy Law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which kept me safe and sound.

31 Since then, O Lord, I forc'd my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy Uuord doth me call:
Uuhen thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 INstruct me, Lord, in the right trade
of thy statutes divine:
And it to keepe even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey,
Uuith heart and mind, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy Lawes to keepe,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Uuhich am thy servant, and doe loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me, O Lord, expell:
For thou dost iudge with equitie,

and therein most excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me to with thy grace,
that it performe I may.

VAV. The sixth part.

41 THy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enioy,
according to thy Word.
42 So shall I stop the slanderous mouthes
of lewd men and unlust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will reioyce then to obey
thy word thy hests and will:
Which evermore I have lou'd well,
and so will loue them still.
48 My hands I will lift to thy Lawes,
which I have dearely sought:
And practise thy Commandements
in will, in deed, in thought.

ZAIN. The seventh part.

49 THy promise which thou mad'st to me
thy servant, Lord remember:
For therein doe I put my trust,
and confidence for ever.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contemne
still mock at me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But cal'd to mind Lord thy great works
shew'd to our fathers old:
Whereby I felt the ioy surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements upon them.
54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gainst me assault.
55 I thought upon thy Name, O Lord,
by night when others sleepe:
As for thy law, also I kept,
and ever will it keepe.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and alwaies keepe
with reverence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I have decred and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements toward me
so great are and so hie:
That even at midnight will I rise
thy Name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And never will for lone nor dread
from thy commandements start.
64 Thy mercies Lord most plentcously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandements still observe
with all my heart will I.
70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law doe I delight,
and nothing seeke but that.
71 O happie time may I well say,
when thou didst me correct:

For

For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold,
Than thouſands of ſilver and gold,
or ought that can be told.

IOD. The x. part.

73 SEeing thy hands haue made me Lord,
to be thy creature,
Grant knowledge likewiſe how to learne,
to put thy Lawes in ure.
74 So they that feare thee ſhall reioyce
when ever they me ſee:
Becauſe I haue learn'd by thy word
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill defend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy Law to me doth giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy beſts to know
I will my ſelfe imploy.

79 Who to with reverence doe thee feare,
to me let them retire:
And ſuch as doe thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy Lawes be bent:
That no confuſion come to me
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint and craſeth not
thy ſaving health to craue:
And for thy Words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I ſay:
O when wilt thou me comfort Lord?
why doſt thou thus delay?

83 As a skin bottle in the ſmoke
ſo am I parch'd and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me fall:
Thus contrary againſt thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and cauſleſſe they me grieue:
To thee therefore I doe complaine,
that thou might it releeue.

87 Almoſt they had me cleane conſum'd,
and brought me quite to grounde:
Yet by thy ſtatutes I abide,
and there in ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heaven, Lord, where thou doſt dwell,
thy word is ſtabliſht ſure,
And ſhall for all eternitie
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whole ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Even to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee doe feare.
92 Had it not beene that in thy Law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandements and thy Word
beyond all end extend.

MEM. The xiii part.

97 WHat great deſire and fervent loue
doe I beare to thy Law?
All the day long I meditate
on it with reverent awe.
98 Thy Word hath taught me farre to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers that did me inſtruct,
in knowledge I excell:
Becauſe I doe thy covenants keepe
and them to others tell.
100 In wiſedome I doe paſſe old
the ancient men tuneſe:
And all becauſe thy Precepts
I held it aye beſt eſte.

101 My feet I euer reſtraine doe
from euery euill way:
Becauſe that I continue
thy Word might
102 I
nor yet ſhunne
For why? thou haſt me taught thereby.

to liue godly and well.

103 O Lord how ſweet vnto my taſte
find I thy words alway:
Doubtleſſe no honey in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome learn'd
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiii. part.

105 EVen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths wherere I goe,
it is a flaming light.
106 I haue both ſworn and will performe
my promiſes doubtleſſe,
That I will keepe thy iudgements iuſt,
and them in like expreſſe.
107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart and voice
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or goe aſtray.
111 Thy law I haue ſo claym'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage:
112 Forevermore I haue been bent
thy ſtatutes to fulfill:
Even ſo likewiſe vnto the end
I will continue ſtill.

SAMECH. The xv. part.

113 THe crafty thoughts and double hearts,
I doe alwayes deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
look'd for with patience.
115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promis'd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſt me ſo,
that through diſtruſt I quaile.
117 Vphold me and I ſhall be ſafe,
for ought be they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt from ſuch under thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtilte,
their counſell is but weak.
119 Like droſſe thou calſt the wicked out
where euer they got or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant lovingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.
125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them laid.
127 This is the cauſe wherefore I loue
thy lawes better than gold,
Or iewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes
I doe abhorre therefore.

PE. The xvii. part.

129 THy covenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.
131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it ment.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch,
as thy Name feare and loue.
133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy ſeruant ouerthrow.
134 From ſlanderous reproches keepe,
and deadly harms preſerue.

preſerue and keepe me ſure,
Thy precepts then will I obſerue,
and put them eke in ure.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew,
Let ſhine on me, and by thy Law
teach me what to eſchew.
136 Out of mine eyes great ſtouds guſh out,
of dreary teares that fall:
When I behold how wicked men
thy lawes keepe not at all.

ZADE. The xviii. part.

137 IN every point, Lord, thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge,
138 To render right, and flie from guile,
are two chiefe points moſt high,
And ſuch as thou haſt in thy Law
commanded us ſtraitly.

139 With zeale and wrath I am conſum'd,
and even pin'd away
To ſee my foes thy Lawes forget,
for ought that I doe may.
140 So pure and perfect is thy Word
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
for ever to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe hath ſeiz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for evermore:
Then teach them me, for even in them
my life lieth up in ſtore.

KOPH. The xix. part.

145 WIth fervent heart I cald and cri'd,
now anſwer me, O Lord,
That thy commandements to obſerue,
I may fully accord.
146 To thee, my God, I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy reſt.

147 To thee I cry, even in the morne
before the day war light,
Becauſe that I haue in thy Word,
my confidence whole pight.
148 Mine eyes prevent the watch by night,
and ere they call, I wake:
That by deviſing on thy Word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take,
As thou waſt wont, ſo iudge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neere and doe purſue
my death maliciouſly,
Which from thy Law are farre gone backe,
and ſtrayed from it lewdly.

151 Therefore, O Lord, approached thou neere
for need both ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learn'd
not now, but long agoe,
That they remaine for evermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and affliction
conſider and behold,
Deliver me, for of thy Law
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend.
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health and grace,
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble mee,
and perſecute me ſore:
Yet from thy Lawes I never ſhrunke,
nor went away therefore.
158 And truth it is, for griefe I die
when I theſe traitors ſee,
Becauſe they keepe no whit thy Word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy Lawes
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.
160 All that thy Word doth decree muſt be,
and ſo it hath beene ever:
Thy righteous iudgements are alſo
moſt true, and decay never.

SCHIN. The xxi. part.

161 PRinces have ſought with crueltie,
cauſeleſſe to make me crouch:
But all in vaine for of thy Word
the feare did my heart touch.
162 And certainly, even of thy Word
I was more merry and glad,
Than he that of rich ſpoyles and prey
great ſtore and plenty had.

163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy Lawe doe I
above all things loue beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 My onely health and comfort, Lord,

I look'd for at thy hand;
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desir'd:
So much to them my loue was bent,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue
chosen, O Lord, I haue.

174 Of thee alone Lord I craue health,
for other I know none,
And in thy law and nothing else
I doe delight alone.

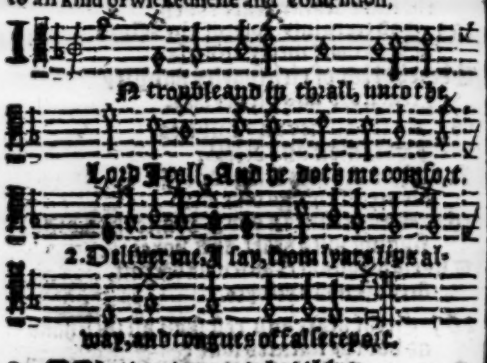
175 Grant me therefore long daies to liue,
thy Name to magnifie:
And of thy iudgements mercifull
let me thy fauour try:

176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me. for I haue not fail'd
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Arabians through false reports of envious flatterers, lamenteth his long abode among such Infidels, given to all kind of wickednesse and contention.

14 errors


I
N trouble and in thrall, unto the
Lord I call, And he doth me comfort.
2. Deliver me, I say, from lyars lips al-
way, and tongues of false report.

3 What vantage or what thing
Getst thou thus for to sting.
Thou false and flattering lyar?

4 Thy tong doth hurt I weene,
No lesse then arrowes keene
Or hot consuming fire.

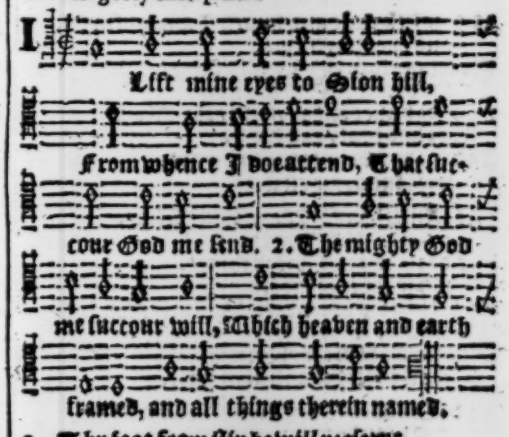
5 Alas too long I slacke
Within these tents so blacke
Which Kedars are by name:
By whom the flocke Elect,
And all of Isaaks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:

7 But when my tale was told,
Causelesse I was controld
By them that would haue strife.

Levavi oculos. Psalme Cxxj. W. W.

The Prophet sheweth by his owne example, the faithfull ought to looke for all their succour to God alone, who will governe and give good successe to all their godly enterprises.


I
Lift mine eyes to Sion hill,
From whence I doe attend, That suc-
cour God me send. 2. The mighty God
me succour will, Which heaven and earth
framed, and all things therein named.

3 Thy foot from slip he will preserue,
and will thee safely keepe,
for he will never sleepe.

4 Loe, he that doth Israel conserue,
no sleepe at all can him catch,
but his eyes shall ever watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee cover,
as at thy right hand ever.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.

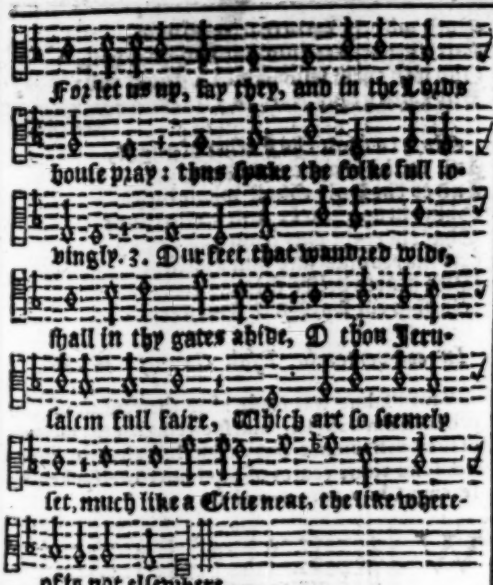
7 The Lord will keepe thee from distresse,
and will thy life sure save;
and thou shalt also haue

8 In all thy busnesse good successe:
where ever thou goe in or out.
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. K.

David reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giving thankes, and praying for the prosperity of the Church.

I
Did in heart reioyce to heare the
peoples voyce, in offering so willingly:



For let us vp, ſay they, and in the Lords
houſe pray: thus ſhake the folke full lo-
vingly. 3. Our feet that wandred wide,
ſhall in thy gates abide, O thou Jeru-
ſalem full faire, Which art ſo ſeemely
ſet, much like a Citie neat, the like where-
of is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell
That there his Iſrael
their prayers ſhould together make.

5 For there are Thrones ſtreet,
and that for this reſpect,
to ſet forth Juſtice orderly:
Which thrones right to maintaine,
To Davids houſe pertaine,
his folke to iudge accordingly.

6 To pray let us not ceaſe
for Jeruſalems peace,
thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
thy palaces continually.

8 I wiſh thy proſperous eſtate
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me aſſure
Thy wealth for to procure,
ſo much alwayes as lies in me.

Ad te levavi. Pſal. Cxxiij. T. S.

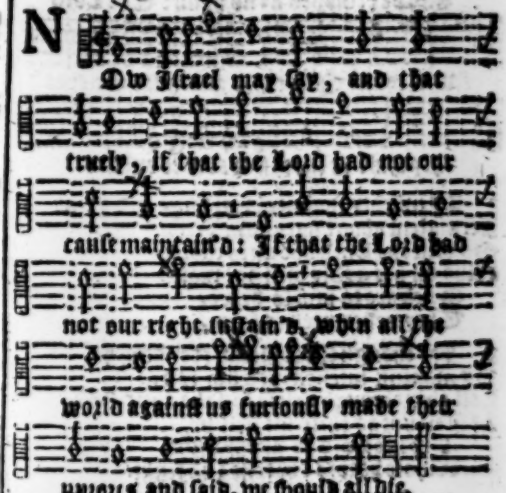
A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 73. Pſalme.

O Lord that heaven doſt poſſeſſe,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtris hands,
ſome grace for to atchieve:
So we behold the Lord our God,
till he doe us forgiue.
3 Lord grant us thy compaſſion,
and mercy in the ſight:
For we are fild and overcome
with hatred and deſpight.
4 Our minds be full with great reproofe,
the rich and worldly wiſe
Doe make of us their mocking ſtocke,
the proud doe us deſpiſe.

Niſi quia Dom. Pſal. Cxxiij. W. W.

The faithfull delivered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the favour of God.

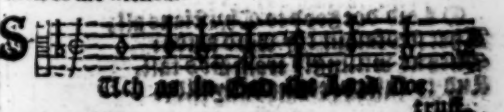


Now Iſrael may ſay, and that
truely, if that the Lord had not our
cauſe maintain'd: If that the Lord had
not our right ſuſtain'd, when all the
world againſt us furiouſly made their
uproars, and ſaid, we ſhould all die.

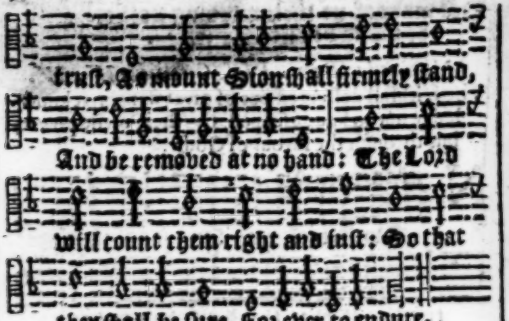
3 Now long agoe
they had devour'd us all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme,
4 And as the flouds
with mightie force doe fall,
So had they now
our liues even drought to thrall.
5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ore-whelm'd us in the deepe.
6 But loved be God,
which doth us lately keepe
From bloudy teeth,
and their moſt cruell voice.
Which as a prey,
to eat us would reioyce.
7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heaven
and earth is our helpe then,
His Name hath ſaved us
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Such as in God the Lord doe
truſt,



2 As mighty mountaines, huge and great
Ieruſalem about doe cloſe:
So will the Lord doe unto thoſe,
Who on his godly will doe wait:
Such are to him ſo deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out-ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

Sing this as the ten Commandements.

THoſe that doe put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in every need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

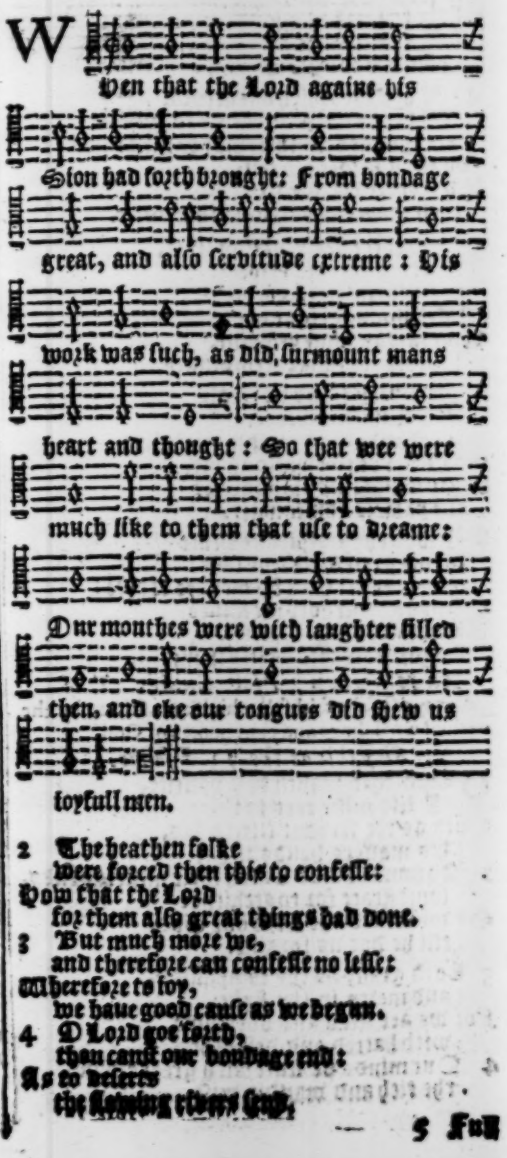
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:
O Lord defend world without end
Thy Chriſtian flocks through thy goodneſſe.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the Holy Ghoſt whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and Amen cry.

In convertendo. Pſal. Cxxvj. W. W.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliverance was wonderfull after the three-ſcore and tenne yeares of captivitie, fore-ſpoken by Ieremy. Chap. 23. 12. and 29. 10.



2 The heathen folke
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to joy,
we haue good cauſe as we begun.
4 O Lord goe forth,
then ſhall our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reap in mirth and ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall sure ſee:
Their sheaues home bring,
and not empaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free goodneſſe of God that giveth riches, preſerveth Townes and Countries, and granteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doth ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed.
Feeding full hardly with drowne dread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore mark well when ever ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſh'd with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiuer,
When that he pleads before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, & the promiſes of Gods bleſſings to all them that liue in this honourable eſtate according to his Commandement.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his waye.
2 For of thy labour thou ſhalt eat,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe-ſide,
ſo doth thy wife bring out
Thy children ſtand like Olyue ſprouts
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpè expugnaverunt. Pſal. Cxxix. N.

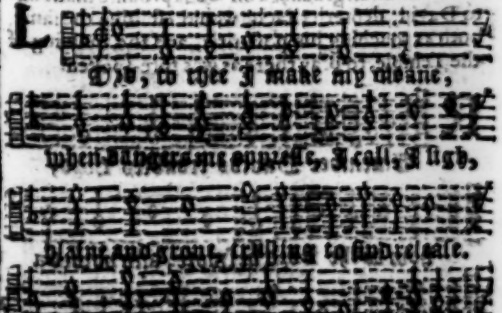
He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
5 And made as graſſe upon the houſe,
which withereth ere it grow.
7 Wherof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay we bleſſe you in the Name
of God the Lord we all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliverance from all evill.



2 O Lord our God if thou ſhouldſt
our ſinnes and them preſent:
Who then ſhall ſtand, or find any
I can my ſelfe excuſe?

4 But Lord, thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his deliver must.

8 For he it is that must saue
Israel from his sinne,
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

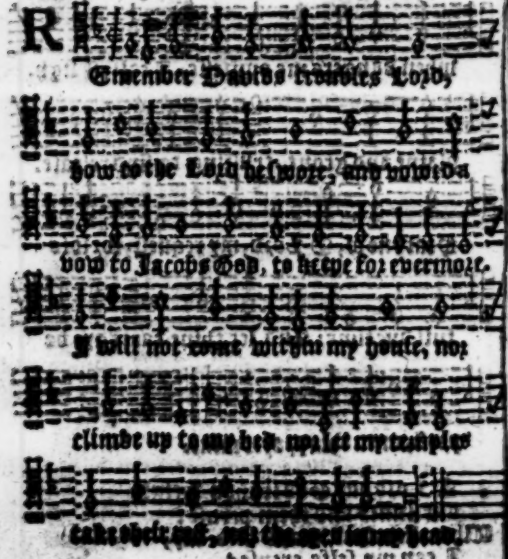
O Lord, I am not puft in minde,
I haue no scornefull eye,
I doe not exercise my selfe
in things that be too hie.

2 But as the child that wained is,
even from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made unto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore spoken.


R
Emember Davids troubles Lord,
how to the Lord be swore, and vowed a
vow to Jacobs God, to keepe for evermore.
I will not come within my house, nor
climbe up to my bed, nor let my temples
take their rest, nor the eyes in my head.

5 Till I haue found out for the Lord
a place to sit thereon,
An house for Jacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there
these voyces first were found.

7 We will assay and goe in now
his tabernacle there:
Before his footstoole to fall downe
and worship him in feare.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.

10 And for thy servant Davids sake,
refuse not Lord, I say,
The face of thine annointed Lord,
nor [illegible] thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keepe
that I shall learne each one,
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals every where,
And I will satisfie with bread,
the needy that be there.

15 Yea, I will decke and cloath her Priests
with my salvation,
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of David for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for eveermore:
But I will cause his Crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiij. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

O How happy a thing it is
and ioyfull for to see
Brethren together fast to hold
the band of amitie.

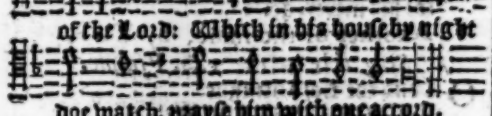
2 It cals to mind the sweet perfumes
and that costly oyntment,
Which on the Sacrificers head,
by Gods precept was spent.

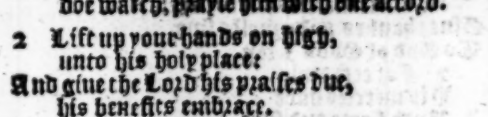
It wet not Aarons head alone.
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drinke
the dewe of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.

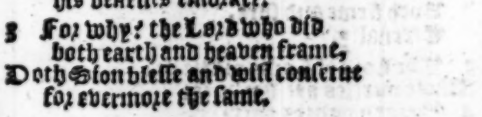
4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Levites that watch in the Temple to praise the Lord.


Behold and have regard, ye servants

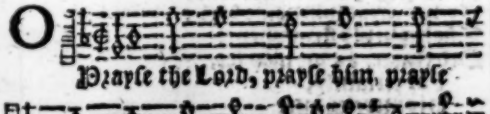

of the Lord: Which in his house by night

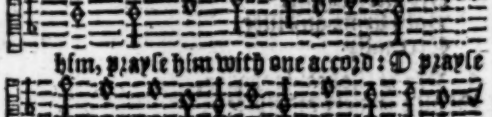

doe watch, praise him with one accord.

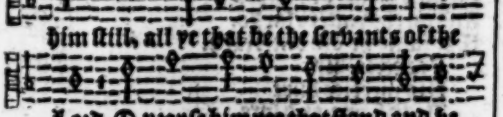
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

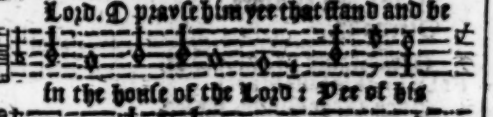
Laudate Nomen. Pſal. Cxxxv. N.

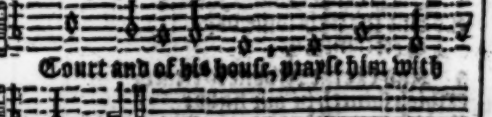
Hee exhorteth all the faithfull to praise God, for his marvellous works and graces, wherein he hath declared his Maiestie to the confusion of all Idolaters.


O Praise the Lord, praise him, praise


him, praise him with one accord: O praise


him still, all ye that be the servants of the


Lord. O praise him yee that stand and be


in the house of the Lord: Yee of his

Court and of his house, praise him with

one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to doe the same.
4 For why? the Lord hath Jacob chose,
to be his owne ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine:
He bringeth forth the windes alle,
he made nothing in vaine.
8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of haunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote them many Nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be:
To Israel his owne people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memorial
Throughout all generations,
that are or ere be shall.
14 The Lord will surely now avenge
the people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all their coasts and lands:
Of silver and of gold they be.
the work even of mens hands.
16 They have their mouths and cannot speak,
and eyes that have no sight:
17 They have eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all yee house of Israell:
see that yee praise the Lord:
And yee that be of Aarons house,
praise him with one accord.

20 And

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion lound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem:
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes unto God, for the creation and gouernance of all things.

5 Which by his wiſedome made the heavens,
for his mercy endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad,
for his mercy endureth for ever.
8 As Sunne to rule the lightſome day,
for his mercy endureth for ever.

9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy, &c.
11 And Iſrael brought out from them,
for his mercy, &c.
12 With mightie hand and ſtretched arme,
for his mercy, &c.

13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there-through,
for his mercy, &c.
15 And ouerwhelmed Pharaoh and his hoaſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 Ye which did ſmite great noble Kings,
for his mercy, &c.
18 And which had ſlaine the mightie Kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Baſan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Even to his ſeruant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued us,
for his mercy, &c.

25 Which giueth food unto all flеſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy, &c.
27 Giue thanks unto the Lord of Lords,
for his mercy, &c.

Another of the ſame, by T. S.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for ayer
Giue thankes and prayſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great powr.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heavenly firmament,
Did frame, as we may ſee.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

6 Yea he the heavie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

7 Great lights he made to be,
For why? his loue is ayer
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Starres that doe appeare,
To guide the darkſome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
The first-borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who lead through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

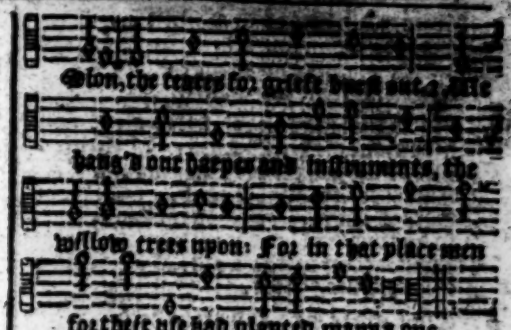
23 To mind he did us call,
In our most base degree:
24 And from oppressors all
In safetie set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captivitie hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babilonians against them, and prophesied the destruction of Babylon.

W
Hen as we sate in Babylon, the ri-
vers round about: And in remembrance of


Sion, the teares for griefe burst out: We
hang'd our harpes and instruments, the
willow trees upon: For in that place men
for their use had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?
5 But yet if I Jerusalem
out of my heart let slide;
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.
7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our citie.
Remember Lord their cruell words,
whereas with one accord
They cry'd, on, sack and raze their walls,
in despight of the Lord.
8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi Psal. Cxxxviij. N.

David praiseth the goodnesse of God towards him, for which even Princes shall praise the Lord together with him. And he is assured to have like comfort of God hereafter as heretofore.

Sing this as the 111. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Even in the presence of the Gods
I will advance thy praise.
2 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
beholde the low'ſt ſpirite:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee, O my Lord
thou will ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercies Lord indure for aye,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not: after declaring his zeale & feare of God he proteſteth to be enemie to all them that contemne God.

Sing this as the 72. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke my thought a farre,
thou underſtand'ſt alſo.
3 My paths yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind beſidſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thine all-ſeeing ſpirit,
Lord whither ſhall I goe?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft
loe thou art preſent there:
In hell if I lie downe below,
even there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Even there where are the fartheſt parts,
where flowing Seas doe ſlide.
10 Yea, even thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe even alſo the darkeſt night,
about me ſhall be light.
12 Yea, darkneſſe hiderh not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike away.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe: made fearefully,
and wondrously, I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how paſſing great,
the endleſſe number be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Even thoſe (O God) to whom depart
depart from me I ſay.
20 Even thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
even as my vtter foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe,
24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way, O God my guide,
ſo ever lead thou me.

Eripe me Domine. Pſalme Cxl. N.

David prayeth vnto the Lord againſt the crueltie, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore hee prouoketh the iuſt to praiſe the Lord, and to aſſure themſelves of his tuition.

Sing this as the Lamentation.

1 Deliuer me from the euill man,
And from the cruell wight:
Deliuer me, which euill doe,
imagine in their ſpirits.
2 Which make an me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe

4 Keepe me (O Lord) from wicked hands,
preserue me to abide,
Free from the cruell men, that meane
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path-wayes, and gins
for me eke haue they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voyce
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saveth me:
My head in day of battell hath
beene covered still by thee.
8 Let not O Lord, the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all
Lord, let the mischiefe of their lips
upon themselues befall.
10 Let coales fall on them, let him cast
them in consuming flame,
And in deepe pits, so as they may
not rise out of the same.
11 For no back-biter shall on earth,
be set in stable plight:
And evill to destruction still
shall hunt the cruell wight.
12 I know the Lord th'afflicted will
revenge and iudge the poore:
The iust shall praise thy Name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saul desireth succour and patience till God take vengeance on his enemies.

O Lord upon thee doe I call, Lord
hast thee unto me, and hearken Lord
unto my voyce. when I doe cry to thee.
2. As incense let my prayers be. directed
in thine eyes: and the up-lifting of my
hands, as evening sacrifice.

3 My Lord for guiding of my mouth,
let thou a watch before:
And also of my moving lips,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stonie places downe
their Judges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
doe looke up unto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill gins of them
that wicked workers are.
10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

David neither for feare nor anger, would kill Saul, but with a quiet mind prayed unto God, who preserved him.

Sing this as the 145. Psalme.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice, unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they stily laid for me.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.
5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that doe me persecute,
for me too strong they be.
7 That I may praise thy Name, my soule
from prison Lord bringout:
When thou art good to me, the iust
shall [illegible] about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 145. Psalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thee:
Lord in thy patine truth, and in
thy iustice answer me.
2 In iudgement with thy servant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soule,
my life to ground hath thrown:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord, my God loe I
doe stretch my craving hands:
My soule desireth after thee,
as doe the thirstie lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall goe.
9 For I lift up my soule to thee,
O Lord deliver me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convay.
11 For thy names sake with quickning grace,
aliue doe thou me make:
And out of trouble bring my soule,
even for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

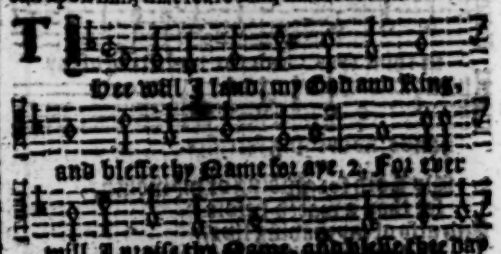
David praiseth the Lord for his victories, and kingdome restored; yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 145. Psalme.

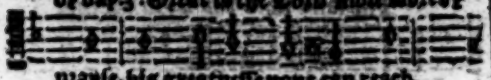
BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my singers frame
to battell by his might.
2 He is my goodnesse, [illegible], and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in prise:
Or sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade. Bow downe O Lord
the heavens, and descend.
6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.
7 Send down thine hand ev'n from aboue,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanitie,
and fondnesse doth intreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be
On Violl, and on instrument,
Ten-stringed unto thee.
10 Even he it is that onely giues
deliverance to Kings:
Unto his servant David helpe
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guile and subtiltie.
12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as earu'd corner-stones,
like to a pallace faire.
13 Our garners full, and plentie may
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none doe us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of God, in governing and preserving all the other creatures. Hee praiseth God for his iustice, mercy; and speciall loving kindnesse towards those that call upon him, that feare him, that loue him.

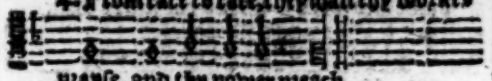

T
Hee will I land, my God and King,
and blesse thy Name for aye, 2. For ever
will I praise thy Name, and blesse thee day
by

by day. 3. Great is the Lord most worthy



prayse, his greatnesse none can reach,

4. From race to race, they shall thy workes



prayse, and thy power preach.

5 I of thy glorious Maiesty
the beauty will record,
And meditate upon thy workes
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed:
10 Loe, all thy workes doe praise thee Lord,
and doe thy honour spread.
11 thy Saints doe blesse thee, and they doe
thy kingdomes glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieue:
And thou to each sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 De the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. psal. Cxlvj. I. H.

David teacheth that none should put their trust in men, but in God alone, who is almightie, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes, strangers, and is king for ever.

Sing this as the 137. Psalme.

My soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soone depare,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heavens high withall:
Which doth his word and promise keepe
in truth, and ever shall.
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord (I say) doth loue the right,
and iust man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and all mens wayes subvert.
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for ever to remaine.

Laudate Dominum. psal. Cxlvij. N.

The Prophet praiseth the bountie, wisdome, power justice, and providence of God upon all his creatures, but especially upon his Church which he gathered together after dispersion: declaring his Word and judgement so towards them, as he hath done to noother people.

Praise ye the Lord, for it is good, unto

our God to sing: For it is [illegible]

praise, it is a comely thing.

2 The Lord his owne Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſorrowes doth he binde:
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord great is his power,
his wiſedome infinite:
6 The Lord relieues the meek and throwes
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord reioyce:
And to our God upon the Harpe
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace. and with the flower
of wheat he filleth thee.

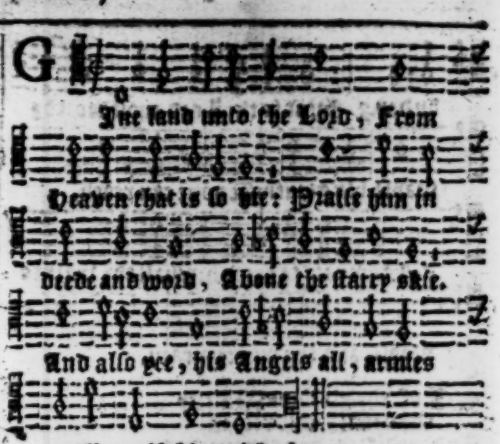
15 And his commandement upon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, haare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, therof
the cold who can abide?

18 He ſendeth forth his mightie Word,
and melteth them againe:
His wind he makes to blow, anywhen
the waters flow amaine.
19 The doctrine of his holy Word,
to Jacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With every Nation hath he not
ſo deale, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

He prouoketh all creatures to praiſe the Lord in heauen and in all places, eſpecially for the power that he hath giuen to his people Iſrael.



royall, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done.
Ye glitring Starres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His land expreſſe.

6 For at his word they were,
All formed as we see:
At his voyce did appeare
All things in their degree.
Which he set fast,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods Name,
On earth ye Dragons fell:
All deepes doe yee the same,
For it becomes you well.
8 Him magnifie.
Fire, haile, ice, snow.
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea, birds flying.
And wormes creeping.
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges.
That in the world remaine.
Exalt his Name,
12 Young men and maids,
Old men and babes
Doe ye the same.

13 For his Name shall we proue,
To be most excellent:
All those praiſe is farre aboue,
The earth and firmament.
14 For sure he shall
Exalt with diuine
The horne of his,
And helpe them all.

His Saints shall all forth-tell
His praise and worthinesse:
The children of Israel
Each one, both more and lesse.
16 And also they
That with good will
His words fulfill.
And them obey.

Cantate Dom. Psal. Cxlix N.

An exhortation to the Church to praise the Lord for the victorie, and conquest that hee giveth his Saints against all mans power.

Sing this as the 145. Psalme.

SIng ye unto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him.
that made him of nothing:
And let the seed of Sion hill,
be ioyfull in their King.
3 Let them sound prayse with voyce of flute
unto his holy Name:
And with the Timbrell and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise,
the meeke to glory great.
5 With glory and with honour now,
let all his Saints reioyce:
And now aloud upon their beds:
advance their singing voyce:
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before.
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dom. Psal. CL. N.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

YEeld unto God the mighty Lord,
praise in his sanctuarie,
And praise him in the firmament
that shewes his power on high.
2 Advance his name, and praise him in
his mighty acts alwaies.
According to his excellencie
of greatnesse giue him praise.
3 His praises with the Princely noise
of sounding Trumpets blow:
Praise him upon the Viole, and,
upon the Harpe also:
4 Praise him with Timbrell and with Flute
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What ever hath the benefit
of breathing praise the Lord,
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation to the praise of God,
to be sung before morning Prayer, T. S.

Sing this as the 100. Psalme.

PRaise ye the Lord, ye Gentiles all,
which hath brought you into this light,
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to powre out his mercie,
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his Sonne,
With the holy Ghost in like manner,
Now, and at every season.

An exhortation to the praise of God,
to be sung before evening prayer. T. S.

Sing this as the 100. Psalme.

BEhold now giue heed, such as be
the Lords servants faithfull and true
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

Lift up your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his power:
Giue to you and your Nation
His blessing, mercie, and favour.

Glory be to God the Father, as afore.

Audi Israel. Exod. xx. W. W.

A
Ttend my people and giue eare,
of ferly things I will thee tell: See
that my words in mind thou beare,
and to my precepts listen well.

1 I am thy soveraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharao's tod,
Make thee no gods on them to call.

2 Nor fashioned formes of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heste ye may attend.

5 Unto thy Parents honour give,
As Gods Commandements we intend:
That thou long dayes and good maist live,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house with not to have,
His wife or ought that he cals mine:
His field, his oxe, his asse, his slave,
Or any thing that is not thine.

A Prayer.

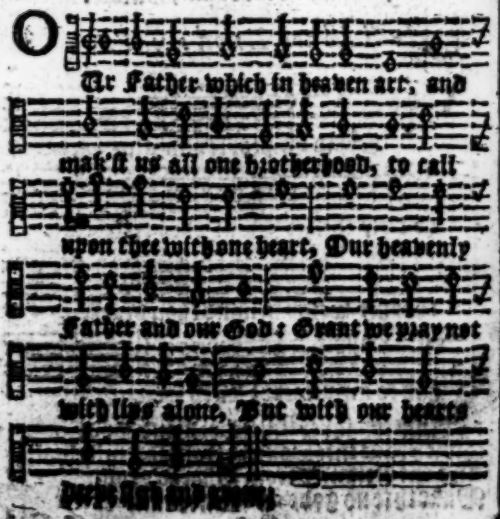
The Spirit of grace grant us, O Lord,
To keepe these lawes our hearts restore:
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit always,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come even at this houre,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plentifully.
From Satans rage and filthy band,
Defend us with thy mightie hand.

Thy will be done with diligence,
Likeas in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keepe us from warre and from bloud-shed,
Also from sicknesse, dearth, and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.

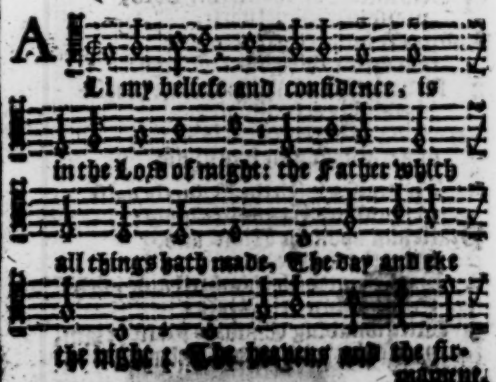
Forgive us our offences all,
Retene our carefull conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee,
In perfect love and unitie.

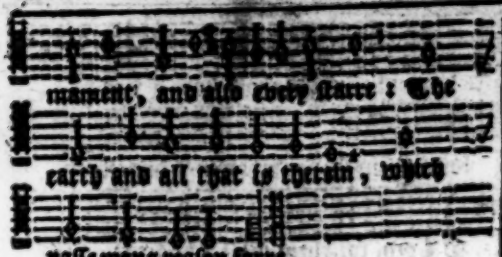
O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou O Lord art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The Creed.





mament, and also every starre: The

earth and all that is therein, which

passe mans reason farre.

And in like manner I beleeue,
In Christ our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his Mother Mary borne,
Yet shee a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall:
He came and offered up himselfe,
To death to saue us all.
And suffering most grieuous paine,
Then Pilate being Iudge.
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.
His soule did after this descend,
Into the lower parts:
A dread unto the wicked spirits,
But ioy to faithfull hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of Iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be uncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholique Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon of my sinnes,
And that onely by faith.
That time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light,

And then shall Christ our Sauiour,
The Sheepe and Goats deuide:
And giue like sentence,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all his holy company,
Of Saints and Angels blest.

Which serue the Lords omnipotent,
Obediently each hour:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this at the 119. *Psalme.*

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we doe never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe our King and his Counsell,
and giue them will and might:
To persevere in thy Gospell,
which can put sinne to flight.
O Lord which giu'st thy holy Ghost,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

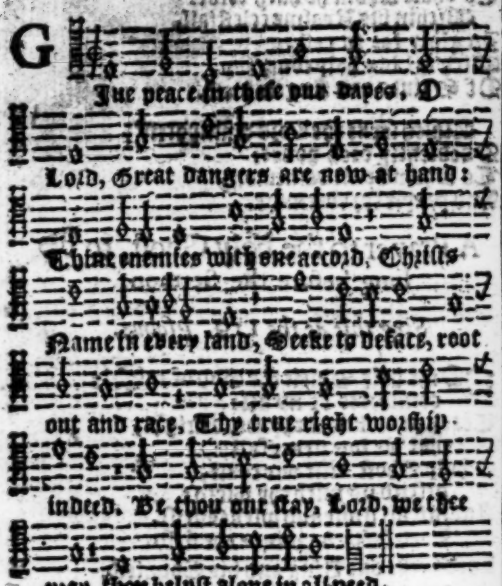
O holy Spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but ayd them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth, keepe us
in peace and unitie:
Keepe us from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and wee may all agree
and praise thee day and night.

O Lord increase our faith in us,
and loue so to abound:
That man and wife be void of strife,
and neighbours bout us round.
In our time giue thy peace, O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem, Domine.

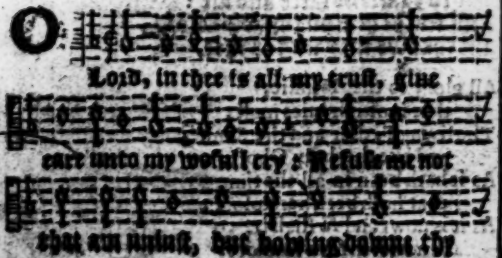


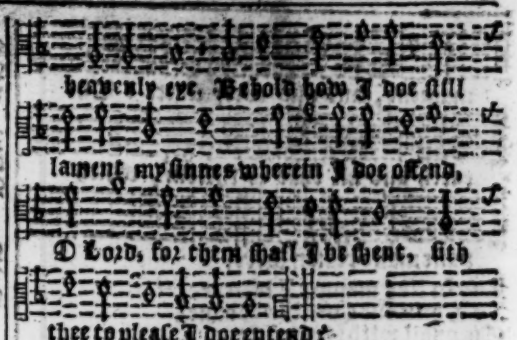
Giue us that peace that we doe lack
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack
Which we unkindly gain-ſtriue.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend
With griefe and repentance true,
Pierce thou our hearts, our liues amend,
And by faith in Chriſt renew.
That feare and dread
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may abide,
And ſhine in every place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts bloud.





No, no, not ſo. thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may haue place.
Where thou doeſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A thankeſgiving after the receiving of the Lords Supper.

Sing this as the 137. *Pſalme.*

THe Lord be thanked for his gifts
and mercies evermore.
That he doth ſhew unto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he of right deſernes:
Our hearts cannot of him ſo thinke,
as he us all preſerues.

His benefits they be ſo great
to us that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhord.

Nought elſe but ſinne and wretchednes
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The Sunne aboue in firmament,
that is to us a light:
Doth ſhew it ſelfe more cleare and pure,
than we be in his ſight.

The heavens aboue and all therein
more holy are than we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſter-ſhip,
nor ſlacke their office yet:

But

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for us to know
what was his holy will:
He would us good, but we would not
auoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring us unto life:
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the Law of God the Lord
he did it full obey:
And for our sinnes upon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
unto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it up with heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

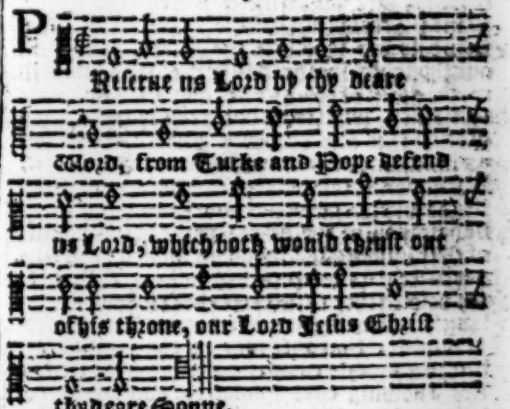
Because the iuyce that in them is,
as comfortable drinke,
We might receiue and ioyfull be,
when sorrowes make us shrinke.
So Christ his bloud out-pressed was
with nailes and eke with speare:
The iuyce thereof doth saue all those
that rightly doe him feare.

And as the Cornes by unitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so doe indeed,
God send us all his grace:
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.



Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue us one mind and perfect peace,
All gifts of grace in us increase.

Thou liuing God in persons three,
Thy Name be praisd in unitie:
In all our need so us defend.
That we may praise thee without end.

FINIS.

A forme of Prayer to be used in private houses every *Morning and Evening.*

Morning Prayer.

ALmightie GOD and most mercifull Father, we doe not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commanded us to assemble our selues together in his Name, with full assurance that he will not onely be amongst us, but also be our Mediator and Aduocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will, for our Mediator. Therefore we beseech thee, sweet Father, to turne thy loving countenance towards us and impute not unto us our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment. but rather receiue us to thy mercy for Iesus Christs sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And for as much as of thy meere fauour and loue, thou hast not onely created us after thine owne similitude and likenesse, but also hast chosen us to be heires with thy deare Sonne Iesus Christ, of that immortall Kingdome, which thou prepared'st for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in all godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded us to pray one for another, we doe not onely make request (O Lord) for our selues and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleeue in thee their onely Saviour and Redeemer. But for as much as they cannot beleeue except they heare, and cannot heare, but by preaching, & none can preach except they be sent: therefore (O Lord) raise up faithfull Ministers of thy mysteries, who setting apart all worldly respects, may both by their life and doctrine seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings whom thou hast already cast off into a reprobate sense: that they may not by sects, schisms, heresies, and errors, disquiet thy little flocke. And because (O Lord) we are fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to queneh the light of thy Gospell, wee beseech thee to maintaine thy cause against all rauening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long-suffering bee an occasion either to increase their tyranny, or to discourage thy Children: neither yet let our sinnes and wickednesse, be an hindrance to thy mercies, but with speed, (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punished'st them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returne from their iniquitie, thou receiued'st them to mercy: Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent us of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon us, and receiue us againe into thy fauour. Grant us deare Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that wee be not worthy to lift up our eyes to Heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deservings: for our Consciences doe accuse us, and our sinnes doe witnesse against us, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet, most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and aduersities, promising euen then to helpe us, when we feele our selues (as it were) swallowed vp of death and desperation: Wee vtterly renounce all worldly confidence, and flie to thy soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath and

and indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in all our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us: But rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore (in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season that wee be not overcome by any fantasticall dreames or any other temptations, may fully set our mindes upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not restrained or overmuch, after the unfatiable desires of our flesh, but onely sufficient to content our weake natures, that we may be the better disposed to live in all godly conversation, to the glory of thy Name, and profit of our brethren. So be it.

A godly Prayer to be said *at all times.*

HOnour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and choose us to salvation before the beginning of the world, and even like continuall thanks be given to thee, for creating us after thine owne Image, for redeeming us with the precious blood of thy deare Sonne, when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy Word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us so fatherly in all our tribulation and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy deare Sonne Jesus Christs sake, grant us alwayes thy holy Spirit, that we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy Word any more in vaine: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy Kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lacke the thing, O Father, without the which we cannot serve thee: but bless thou all the workes of our hands, that we may have sufficient, and not to be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our Captaine, and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and endowments in the sanctifying, and honour of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mightie hand and out-stretched arme, O Lord, be still our defence: thy mercie and loving kindnesse in Jesus Christ thy deare Son our salvation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end and in the end, So be it.

O Lord increase our faith.

A Confession for all estates *and times.*

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in us there is no goodnesse, for the flesh evermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selves, through thy just judgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as we are vexed with our sinnes, for the sinnes that we have committed against thee, and now unfainedly repent us of the same, we most humbly beseech thee, for Jesus

Christs

Christs sake to shew thy mercy upon us, to forgiue us all our sinnes, and increase thy holy Spirit in us; that wee acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from hence-forth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Jesus Christ our onely Saviour, whom thou hast already given an oblation, and offering for our sinnes, and for whose sake wee are certainly perswaded that thou wilt denie us nothing that we shall aske in his Name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remoue thy heavenly grace and favour from us. To thee therefore (O Father) with the Sonne, and the Holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man *begin his worke.*

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that wee may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend unto us, without the which wee are not able to continue: and that this great favour may be a witnesse unto us of thy bountifulnesse and assistance, so that thereby wee may know the fatherly care that thou hast over us.

Moreover (O Lord) wee beseech thee that thou wouldest strengthen us with thy Holy Spirit, that we may faithfully travell in our estate and vocation, without fraud or deceit: and that wee may endevour our selues to follow thine holy Ordinance, rather than to seeke to satisfie our greedie affections, or desire to gaine: And if it please thee, O Lord, to prosper our labour, give us a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee grant that we may humble our selues to our neighbours, and not by any meanes lift our selues above them which haue not received so liberall a portion, as of thy mercy thou hast given unto us. And if it please thee to trie and exercise us by greater povertie and need than our flesh would desire: that thou wouldest (O Lord) yet grant us grace to know that thou wilt nourish us continually through thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to give thee thankes, and wholly to rest upon thy mercies. Heare us, O Lord, of mercie, through Jesus Christ thy Sonne our [illegible]

A Prayer for the whole estate *of Christs Church.*

Almightie God, and most mercifull Father, we humbly submit our selues, and fall downe before thy Maiestie, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst us, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thine heavenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands: wee humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent minde, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side inclosed and compassed: let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to devour us. Increase our faith (O mercifull Father) that wee doe not swerue at any time from thy heavenly Word, but augment in us hope and love, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, doe draw us away from thy obedience. And seeing we liue now in these most perillous times let thy fatherly providence defend us against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivitie of blindnesse and errours, to the pure understanding and knowledge of thy truth, that we all with one accord and unitie of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie: and that by him, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honour-

ble estate of the Kings Maiestie, and all his most noble Counsellours and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this Common-weale. Let thy fatherly favour so preserue them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word. And for that wee be all members of the mysticall body of Jesus Christ, we make our requests unto thee O heavenly Father, for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague famine, sickneesse, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of minde, that it would please thee to give them patience and constancie, till thou send them full deliverance of all their troubles. Root out from hence (O Lord) all ravening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies upon those our brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and though they be utterly destitute of all mans ayd, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide such tryall, as thy godly wisedome shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Son Jesus Christ may increase and shine thorow all the world: In whose Name we make our humble petitions unto thee, as he hath taught us, saying, Our Father which art &c.

A Prayer against the Devill and his manifold temptations, made by St Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: For he is the great red Dragon, the old Serpent called the Devill and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of Fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him O Lord Jesus, for it is that old Dragon which draweth downe the third part of the Starres of heaven with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them may die, which trampleth upon gold as if it were mire, and is of opinion that Jordan shall run into his mouth, and which is made of such a mould, that he feareth no man. And who shall saue us from his chaps, O Lord Jesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? helpe us, O Lord, spread out thy wings ouer us, O Lord, that we may fly under them, from the face of this Dragon that pursueth us; and fence thou us from his hornes with thy shield, for this is his continuall endeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry unto thee, O God, deliver us from our daily adversary, who, whether we sleepe or wake, whether we eat or drinke, or whether we be doing any thing else, preseth upon us by all kinde of meanes, assaulting us day and night with traines and policies, and shooting his venemous arrowes at us, sometimes openly and sometimes privily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse, to deuoure us with open mouth, we nevertheless doe sleepe and reioyce in our owne slothfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy us: Our mischievous enemie, to the intent to kill us, watcheth continually, and never sleepeth, and yet will not we awake from sleepe to saue our selues. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps to catch our soules. And who can escape, O Lord Jesus, so many and great dangers? he hath laid snares for us in our riches, in our poverty, in our meat, in our drinke, in our pleasures, in our sleepe, and in our waking: he hath set snares for us in our words, and our workes, and in all our life: but thou, O Lord, deliver us from the net of the Fowlers, and from hard words, that wee may give praise to thee, saying. Blessed be the Lord, who hath not given us up to be a prey for their teeth: our soule is delivered as a Sparrow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the *Christian Faith.*

I Beleeue and confesse my Lord God eternall, infinite, unmeasurable, incomprehensible, and invisible, one in substance, and three in persons, Father, Sonne, and holy Ghost, who by his Almightie power and wisedome, hath not onely of nothing created Heaven and Earth, but all things therein contained, and more over his owne Image, that is

might in him be glorified, that also by his Fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will. I beleeue and alls confesse Jesus Christ, the only Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man, in all things like unto us, except sin to assure us of mercy and forgiuenesse. For when through our father Adams transgression, we were become children of perdition, there was no meanes to giue us from the yoke of sin and damnation, but onely Jesus Christ our Lord, who giving us that by grace which was by nature his, made us through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in Earth the Gospell of salvation, till at length by tyrannie of the Priests he was guiltlesse condemned under Pontius Pilate then President of Jury and most slanderously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking upon him the punishment of our sinnes, hee delivered us from the curse of the Law.

And for as much as hee being onely God, could not feele death, neither being onely man could overcome death, hee joyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe iudgement of God, even as he had beene in extreame torments of hell: and therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered up himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiencie thereof. Which death, albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the third day, hee conquered death: even so the victorie of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdome, he ascended into Heaven, to inlarge the same Kingdome, by the abundant power of his Spirit: by whom wee are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things as well in heaven above, as in the earth beneath: yet is he present with us in his members, even to the end of the world, in preserving and governing us with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same [illegible] power, and compa-

ny, to separate the Lambs, from the Goats, the Elect from the reprobate. So that none, whether he be alive then or dead before, shall escape his iudgement. Moreover, I beleeue and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth us, ruleth and guideth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Jesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleeve that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we doe apply the same benefits to us which are Gods Elect.

I beleeue therefore and confesse one holy Church, which as members of Jesus Christ the onely Head thereof, conjoyned in faith, hope and charity, using the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integritie of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye hath three tokens and marks whereby it may be knowne: First, the Word of God contained in the Old and New Testament, which as it is about the authoritie of the same Church and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand: for without this Word, neither Church, Councell nor decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and seales of Gods promises: For, by Baptisme once received, is signified, that we (as well infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this root of sinne lye hid in us, yet to the elect it shall not bee imputed. So the Supper declareth that God, as a most provident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Jesus Christ (which the Scripture calleth the eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore, whosoever receiveth not worthily these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is Excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesia-

Ecclesiasticall

ticall discipline. I acknowledge to belong to this Church a politicke Magistrate, who ministreth to every man Iustice, defending the good, and punishing the euill: to whom we must render honor and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezekias, Iosias, and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against Idolaters and Heretikes, as Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Deuils and men, as the Masse, Purgatorie, Limbus Patrum, Prayers to Saints, and for the dead, free-will, distinction of meats, apparell, and dayes, vowes of single life, presence at Idoll seruice, mans merits, with all such like, which draw us from the societie of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs bloud to all them that beleeue, whether they be Iewes or Gentiles, and lead us to haue confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall Resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to unquenchable fire, and then wee which haue forsaken all mans wisedome to cleaue unto Christ, shall heare that ioyfull voice: Come ye blessed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine everlastingly in glory, where wee shall see God face to face, and shall no more need to instruct one another: wee shall all know him from the highest to the lowest: to whom with the Sonne, and the Holy Ghost, be praise, honour, and glory, now and ever. So be it.

FINIS.

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The Lord be thanked
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